

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** That

DWIGHT E. MAC HUTTA and DARLENE J. MAC HUTTA

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

DWIGHT E. MAC HUTTA, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

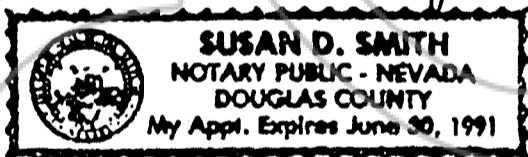
Together will all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness their hands this 4th day of December, 1990.

Dwight E. MacHutta  
DWIGHT E. MAC HUTTA  
Darlene J. MacHutta  
DARLENE J. MAC HUTTA

STATE OF NEVADA )  
  :SS.  
COUNTY OF Douglas

On this Dec. 4th day of, 1990, before me, a Notary Public in and for said state, personally appeared Dwight E. MacHutta personally known (or proved) to me to be the person S who executed the above instrument, and acknowledged to me that they executed the same for the purposes stated therein.



Signature Susan P. Smith  
(Notary Public)

MAIL TAX STATEMENTS AND RECORDED DOCUMENT TO:  
✓ DWIGHT E. MAC HUTTA  
P.O. Box 142  
Gardnerville, NV 89410

The Grantor(s) declare(s):  
Documentary transfer tax is \$ #7

( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

**FOR RECORDER'S USE**

HARTMAN & ARMSTRONG, LTD  
ATTORNEYS AT LAW  
417 WEST PLUMBLINE  
RENO, NEVADA 89501

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in, and being a portion of the Northeast 1/4 of Section 11, in Township 13 North, Range 20 East, M.D.B. & M., described as follows:

Parcel 3B, as set forth on that certain Parcel Map for BOWERS and BATES filed for record in the office of the County Recorder of Douglas County State of Nevada on March 31, 1989 in Book 389 of Official Records at page 4358 as Document No. 199303.

A portion of A.P.N. 23-100-04.

Reserving therefrom a non-exclusive easement for a public road and utilities, over, under and across a strip of land being 25 feet in width adjacent to and Easterly of the Westerly boundary of said premises.

Together with non-exclusive easements for ingress and egress for public roads and utilities, over, under and across all those strips of land being 40 feet and 50 feet in width located in the Northeast 1/4 of Section 11, Township 13 North, Range 20 East, M.D.B.&M., and being more fully set forth on that certain Parcel Map recorded in the office of the County Recorder of Douglas County, Nevada, on May 18, 1976, as Document No. 00327, Official Records. Except therefrom a strip of land being 25 feet in width adjacent to and Easterly of the Westerly boundary of the hereinabove described parcel of land.

Dwight E. MacHutta x Darlene J MacHutta

REQUESTED BY  
Dwight E. MacHutta  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'91 JAN 17 A9:27

SUZANNE BEAUREAU  
RECORDER  
243069  
\$600 PAID [Signature] DEPUTY  
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