

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GOSHUTE CORPORATION, A NEVADA CORPORATION

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILDHORSE HOMEOWNERS ASSOCIATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" AND EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE. SEE EXHIBIT "C" AND EXHIBIT "D" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

PURSUANT TO THE BY-LAWS OF THE WILDHORSE HOMEOWNERS ASSOCIATION, IT IS THE INTENT TO DEED THE COMMON AREAS AS CONTAINED IN THE BY-LAWS OF THE ASSOCIATION RECORDED IN BOOK 889, PAGE 737, AS DOCUMENT NO. 208097.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of _____, 19 _____.

STATE OF Nevada

COUNTY OF Douglas

SS

GOSHUTE CORPORATION

BY: THOMAS E. NEVIS

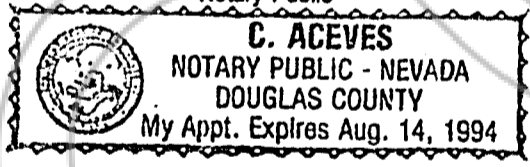
On January 16, 1991

personally appeared before me, a Notary Public, THOMAS E. NEVIS

who proved to me that _____ he _____ executed this instrument

[Signature]

Notary Public



EXEMPT #3

ORDER NO. _____
ESCROW NO. M49508CA

WHEN RECORDED MAIL TO:
WILDHORSE HOMEOWNERS ASSOCIATION
SAME AS BELOW

FOR RECORDER'S USE

[Empty box for recorder's use]

The grantor(s) declare(s):
Documentary transfer tax is \$ _____
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
WILDHORSE HOMEOWNERS ASSOCIATION
c/o C.B.-ITILDO INC./PROPERTY MANAGEMENT
P.O. BOX 383
MINDEN, NV. 89423

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
VALLEY BANK CENTER
600 E. WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4552
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

243078

BOOK 191 PAGE 2030

EXHIBIT "A"

Legal Description
(3.042 Acre Open Space)

COMMON AREA

That portion of the Northwest 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwesternly corner of Lot 17, Block C of Wildhorse Unit I as per map recorded in Book 889, Page 623 as Document No. 208064, Official Records of said Douglas County; thence N. 5° 06' 00" E., 226.85 feet to the beginning of a curve concave to the West and having a radius of 1510.00 feet; thence Northwesternly along said curve, through a central angle of 5° 18' 51" an arc distance of 140.05 feet to the TRUE POINT OF BEGINNING; thence continuing along said curve through a central angle of 12° 17' 14" an arc distance of 323.82 feet to a point on said curve, a radial line through said point bears N. 77° 29' 55" E.; thence leaving said curve N. 75° 31' 22" E., 437.67 feet; thence S. 6° 35' 45" W., 71.70 feet; thence S. 20° 57' 14" W., 151.64 feet; S. 14° 32' 07" W., 93.78 feet; thence S. 6° 44' 08" W., 161.16 feet; thence N. 83° 20' 36" W., 285.00 feet to the TRUE POINT OF BEGINNING.

Portion of A.P.N. 21-090-29

243078

BOOK 191 PAGE 2031

EXHIBIT "B"

Legal Description
(22.088 Acre Open Space)
COMMON AREA

That portion of the Northwest 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northeasterly corner of Lot 11, Block A, Wildhorse Unit I as per map recorded in Book 889, Page 623 as Document No. 208064, Official Records of said Douglas County; thence N. 15° 06' 00" E., 160.00 feet to the beginning of a curve concave to the West and having a radius of 1470.00 feet; thence Northerly along said curve through a central angle of 1° 20' 50" an arc distance of 34.56 feet; thence along a radial line N. 76° 14' 50" W., 160.00 feet; thence N. 13° 31' 01" E., 170.18 feet; thence N. 5° 06' 00" E., 484.74 feet; thence N. 4° 22' 43" E., 91.67 feet; thence N. 0° 46' 02" E., 86.95 feet; thence N. 3° 03' 56" W., 86.95 feet; thence N. 85° 01' 05" E., along radial line, 150.00 feet to a point on a curve concave to the West and having a radius of 1450.00 feet; thence Northernly along said curve through a central angle of 13° 01' 05" an arc distance of 329.45 feet to the end of said curve; thence N. 18° 00' 00" W., 12.44 feet; thence S. 76° 13' 37" W., 217.74 feet; thence S. 42° 09' 49" W., 197.81 feet; thence N. 89° 54' 00" W., 350.00 feet; thence S. 0° 06' 00" W., 1480.33 feet; thence S. 71° 24' 23" E., 413.11 feet; thence N. 15° 53' 07" E., 90.84 feet; thence N. 15° 06' 00" E., 285.00 feet; thence S. 74° 54' 00" E., 150.00 feet to the POINT OF BEGINNING.

Portion of A.P.N. 21-090-30

243078

BOOK 191 PAGE 2032

EXHIBIT "C"

All of the roadways contained within the exterior boundaries of the following described subdivisions:

Wildhorse Subdivision, Unit No. 1, A Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989 in Book 889, Page 450, as Document No. 207982.

Wildhorse Unit No. 2, A Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 025, as Document No. 229405.

Wildhorse Unit No. 3, A Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 26, as Document No. 229406.

Wildhorse Unit No. 4, A Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 31, 1990, in Book 1290, Page 3944 as Document No. 241974.

Assessor's Parcel Numbers Not Assigned

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EXHIBIT "D"

Subject to the following covenants, conditions and restrictions of Wildhorse 1, 2, 3 and 4 recorded

August 3, 1989 in Book 889, Page 623, as Document No. 208064 and amendment recorded March 2, 1990 in Book 390, Page 123, as Document No. 221107.

July 13, 1990 in Book 790, Page 1702, as Document No. 230138 and amendment recorded August 10, 1990 in Book 890, Page 1453, as Document No. 232178.

July 13, 1990 in Book 790, Page 1712, as Document No. 230139 and annexation recorded January 16, 1991 in Book 191, Page 1978, as Document No. 243056.

Also subject to the By-Laws of Wildhorse Homeowners Association recorded August 4, 1989 in Book 889, Page 737, as Document No. 208097 and annexation recorded January 16, 1991 in Book 191, Page 1981, as Document No. 243057.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'91 JAN 17 AIO:55

SUZANNE LEADREAU
RECORDED
\$ 9.00 PAID 112 DEPUTY
243078
BOOK 191 PAGE 2034