

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROGER D. FLANDERS AND ADRIENNE L. FLANDERS, husband and wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PAMELA J. ERTEL, a single person

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot <sup>333</sup> ~~33~~, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

A.P.N. 29-213-12

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 7, 1990

STATE OF NEVADA

County of DOUGLAS

On DECEMBER 18, 1990 personally appeared before me, a Notary Public, ROGER D. FLANDERS & ADRIENNE L. FLANDERS who acknowledged that they executed the above instrument.

Carlene Mae Lombard  
Notary Public

The grantor(s) declare(s):  
Documentary transfer tax is \$93.50  
(  ) computed on full value of property conveyed, or  
(  ) computed on full value less value of liens and encumbrances remaining at the time of sale.

[Signature]  
ROGER D. FLANDERS  
[Signature]  
ADRIENNE L. FLANDERS  
ADRIENNE

ESCROW NO. M49334JC

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
303 EAST PROCTOR ST.  
CARSON CITY, NEVADA 89701-4290  
(702) 882-4577  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
(702) 588-6676

FOR RECORDER'S USE

MAIL TAX STATEMENTS  
NORWEST MORTGAGE INC.  
P.O. BOX 9209  
DES MOINES, IA 50306  
WHEN RECORDED MAIL TO:  
PAMELA J. ERTEL  
P.O. BOX 28621  
MINDEN, NV 89423

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

90 DEC 27 P4:01

243082

BOOK 191 PAGE 2039

SUZANNE M. ANDREAU  
RECORDER  
\$5.00 PAID K12 DEPUTY  
241778

BOOK 1290 PAGE 3489

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

**IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA**

'91 JAN 17 AM 11:03

SUZANNE STAUDREAU  
00 RECORDER

ORIGINALS  
\$6 PAID K12 DEPUTY

**243082**

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RECORDED 2008