| WHEREAS, the indebtedness to be paid, secured by | the Deed of Trust executed by |
|--|--|
| (NEVADA) INC., a Nevada Corporation | _Trustors, to WESTERN TITLE COMPANY, INC., a |
| Nevada Corporation, Trustee for FIRST INTER | |
| Recorder of Douglas County, Nevada. | on April 12, 1990, has been paid insofar |
| Recorder of <u>UOUGIAS</u> County, Nevada, as the hereinafter described property is affected thereby; | on April 12, 1990, has been paid insofar |
| • • • | A |
| NOW, THEREFORE, | Trustee, does hereby at warranty, all the estate and interest derived to it under said |
| Dayl of Trust in the lands situate in the County ofDOI | Jalas , State of Nevada, described as follows, |
| to-wit: | , 5000 51107000, 50000, 5000, 5000, 5000, 5000, 50000, 5000, 5000, 5000, 5000, 5000, 5000, 5000, 5000, 5000, 5000, |
| | |
| Unit No. 3, as set forth on the Final Map of | of WESTWOOD PARK UNIT NO. III, A Planned |
| Unit Development, filed for record in the | Office of the County Recorder of Douglas |
| County, State of Nevada, on November 29, 19 | 989, 11 BOOK 1189, 111 Page 3030, as |
| Document No. 215633. | |
| Together with an undivided 1/18th interest | in and to the common area lying within the |
| interior lines as set forth on the Final N | Map of WESTWOOD PARK NO. III, A Planned Unit |
| Development, filed for record in the Office | e of the County Recorder of Douglas County, |
| State of Nevada, on November 29, 1989, in I | Book 1189, in Page 3658, as Document No. 215633 |
| / | |
| A.P.N. 17-290-29 | |
| | |
| | |
| | |
| As to all other property described in said Deed of Tu | ust, the said Deed of Trust remains in full force and effect. |
| | |
| IN WITNESS WHEREOF, the said Trustee this 11th day | of <u>December</u> , 19 90 |
| this <u>in the day</u> | ol, 13 5 6 |
| Dated December 11 1990 | WESTERNATITLE COMPANY, INC., as such Trustee |
| Dated Det.elline 11, 1990 | WESTERN TITLE CONTINUE, AND , as such inside |
| am . mu | Y Marie / |
| STATE OF NEVADA COUNTY OF | (Culles |
| Douglas Ss. | CONNIE R. ACEVES |
| | CORPORATE ASSISTANT SECRETARY |
| On this 11th day of December, 1990. | / / |
| personally appeared before me, a Notary Public in and | |
| for said County and State, Connie R. Aceves, known to me to be the person executing the foregoing | No. M47919CA |
| instrument | / |
| \ | RECORDER'S ORDER NOINSTRUMENT No |
| MARCI R. BOUNDS | |
| NOTARY PUBLIC - NEVADA | |
| DOUGLAS COUNTY | |
| My Appt. Expires Aug. 3, 1994 | |
| | WESTERN TITLE COMPANY, INC. |
| IN WITNESS WHEREOF, I have hereunto set my hand and | |
| affixed my official seal at my office in said county the day and year in this certificate first above written. | IN OFFICIAL RECORDS OF DOUBLAS ENLANGA |
| Marci B. Bounds | |
| Notary Public | '91 JAN 17 A11:08 |
| My commission expires: August 3, 1994 | 91 0/11/11/100 |
| | magas no proposition and an ex- |
| EN RECORDED MAIL TO: JQHN LAWRENCE (NEVADA) INC. | SUZANA DE ABUPEAU 243085 |
| P.O. BOX 1349 | - SSOPAL KID DEPUTY |
| DAYTON, NV 89403 | |
| | Recorder 1911 PACE 2052 |