WHEN RECORDED MAIL TO: STEPHANIE JOHNSON P.O. BOX 1175 GARDNERVILLE, NV 89410

Order No. Escrow No. M49431CA R.P.T.T. 0.00 4

Based of full value Based on full value

INDIVIDUAL GRANT DEED

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THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MATTHEW A. JOHNSON, a single man

(GRANTOR). does hereby grant, bargain, sell, and convey to STEPHANIE JOHNSON, an unmarried woman

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, , specifically described as: being Assessor's Parcel Number 23-480-04 Parcel 17 as set forth on that certain Land Division map for G.S.F. Development Company, being portions of Section 36, Township 13 North, Range 20 East, M.D.B.&M., filed for record in the Office of the County Recorder of Douglas County, Nevada, on July 5, 1979, in Book 779, Page 199, as Document No. 34126, Official Records.

A.P.N. 23-480-04

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all singular the tenements, hereditaments and appurtenances

thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. Witness _ _ hand(s) this ___ day of STATE OF NEVADA Douglas County of)SS. January 14, 1991 before me, a notary public, personally appeared Marthew A. Johnson personally known or proved to me to be the person(s) whose name(s) is subscribed to the MAIL TAX STATEMENT TO: SAME AS ABOVE above instrument who acknowledged that he executed the instrument. FOR RECORDER'S USE

Notary Public

MANOUKIAN, SCARPELLO & ALLING CARSON CITY OFFICE VALLEY BANK CENTER

600 WILLIAMS STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL SECORDS OF DOUGLAS CO. HEVADA

91 JAN 17 AII:13

SUZANN FLAUGREAU 243087 5 PAIDKIL DEPUTY

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