

1 RELEASE AND DISCHARGE OF LIEN

2
3 The undersigned did, on the 6th day of April, 1990,
4 record as Document No. 223458, in the Office of the Recorder
5 of the county of Douglas, state of Nevada, its Notice of Claim
6 of Lien, by which the undersigned gave notice that it claimed
7 to hold a lien upon the following described property, owned or
8 reputedly owned by MATTHEW JOHNSON and STEPHANIE JOHNSON,
9 situate in the county of Douglas, state of Nevada, more
10 particularly described as follows:

11 Parcel 17 as set forth on that certain Land
12 Division Map for G.S.F. Development Company,
13 being portions of Section 36, Township 13 North,
14 Range 20 East, and Sections 1 & 2, Township 12
15 North, Range 20 E., M.D.B.&M., filed for record
16 in the Office of the County Recorder of Douglas
17 County, Nevada, on July 5, 1979, in Book 779,
18 Page 199, as File No. 34176, Official Records.

19 NOW, THEREFORE, for valuable consideration, the
20 undersigned does by these presents release, satisfy and
21 discharge said lien claimed on the above-described property by
22 reason of such recorded lien claim, or by reason of the work
23 and labor on, or materials furnished, for said property.

24 DATED this 10 day of May, 1990.

25 CHRISTIANSON INVESTMENT COMPANY, INC.

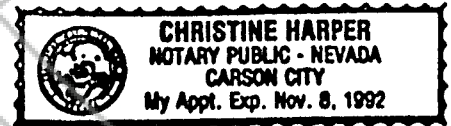
26 By 
27 ALLAN B. CHRISTIANSON, President

1 STATE OF NEVADA)
 : ss.
2 CARSON CITY)

3 On this 10th day of May, 1990, before me, the
4 undersigned, a Notary Public, personally appeared ALLAN B.
5 CHRISTIANSON, known to me to be the President of CHRISTIANSON
6 INVESTMENT COMPANY, INC., who executed the foregoing instrument,
7 who acknowledged to me that he executed the same freely and
8 voluntarily, and for the uses and purposes therein mentioned on
9 behalf of said corporation.

10 IN WITNESS WHEREOF, I have hereunto set my hand and
11 affixed my official seal the day and year hereinabove written.

12
13 Christine Harper
14 NOTARY PUBLIC



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICE OF RECORDS OF
DEPARTMENT OF REVENUE

'91 JAN 17 AM 11:17

SUZANNE BRADSHAW
RECORDS

\$6.00 PAID KT DEPUTY

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BOOK 191 PAGE 2064

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