

~~XXXXXX~~ RPTT = 304.<sup>15</sup> (based on full value)

Escrow No. 206521-LM

WHEN RECORDED, MAIL TO:  
Mr. & Mrs. Miron Stabinsky  
~~XXXXXXXXXX~~  
~~XXXXXXXXXX~~  
P.O. BOX 4339  
STATELINE, NEVADA  
89449

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
BILL OLIN, a married man as his sole and separate property as to an undivided 1/3  
interest and MAXWELL'S HOUSES, a General Partnership as to an undivided 2/3 interest  
do(es) hereby GRANT, BARGAIN and SELL to

MIRON STABINSKY and DORIS CHARLOTTE STABINSKY, husband and wife as joint tenants  
with right of survivorship.

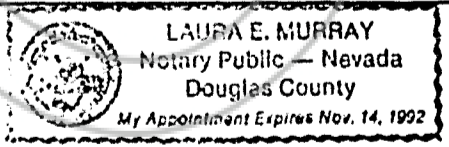
the real property situate in the County of DOUGLAS, State of  
Nevada, described as follows:

Lot 46, Block C, as shown on the Map of LAKEWOOD KNOLLS ANNEX, filed in the  
office of the County Recorder of Douglas County, State of Nevada, May 12, 1959,  
Document No. 14378.

Assessor's Parcel No. 07-262-03

TOGETHER with all tenements, hereditaments and appurtenances, including  
easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated December 14, 1990



Bill Olin  
Bill Olin  
Phillip Joe Smith  
Maxwell's Houses / Phillip Joe Smith  
Frank M. Bird

STATE OF NEVADA )  
County of Douglas ) : ss.

On December 14, 1990 personally  
appeared before me, a Notary Public,

Bill Olin  
\_\_\_\_\_

who acknowledged that he executed  
the above instrument.

Laura E. Murray  
Notary Public

243099  
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Partnership)

State of NEVADA

County of DOUGLAS

} ss.



On DECEMBER 14, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared PHILLIP JOE SMITH & FRANK M. BIRD

proved to me on the basis of satisfactory evidence to be X of the partners of the partnership that executed the within instrument, and who acknowledged to me that such partnership executed the same. WITNESS my hand and official seal.

Patti Snyder  
NOTARY PUBLIC for said County and State

ENT 9-88/009

COPY

REQUESTED BY  
FIRST NEVADA TITLE COMPANY  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY NEVADA

91 JAN 17 12:18

SUZANNE BEAUREAU  
RECORDER  
\$ 6.00 FEE Bh DEPUTY

243099  
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