## ASSIGNMENT OF PROMISSORY NOTE AND DEED OF TRUST AND ASSIGNMENT OF RENTS

FOR VALUE RECEIVED, Harlesk Management Inc., hereby grants, assigns and transfers
to Marine Midland Bank, N.A., that certain Deed of Trust and Assignment of Rents dated
January 7, 1991 . Executed by Trustor,
to STEWART TITLE OF DOUGLAS COUNTY, Trustee, in favor of Harlesk Management Inc., a
Nevada corporation, Beneficiary, and recorded on <u>January</u> in the Office of the
Recorder of Douglas County, State of Nevada, in Book 191 at Page 2193, as Document No. 243153, and the undersigned does also assign
and transfer to Marine Midland Bank, N.A., all right, title and interest of the undersigned in and to
that certain promissory note in favor of Harlesk Management Inc. given by Trustor in the face
amount of \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
note or notes and Deed of Trust and Assignment of Rents.
This Agreement is subject to the terms and conditions of the Loan Agreement dated as of February 1989, by and between Harlesk Management Inc., and Marine Midland Bank, N.A.
1 Coldary 1969, by and between Harlesk Management Inc., and Marine Middaid Bank, N.A.
Lipplack Management Inc
Harlesk Management Inc., a Nevada Corporation
By: Jeaha
Leslie L. Cahan, President
STATE OF NEVADA )
COUNTY OF DOUGLAS ) ss
On this 1474 day of JANUARY, 1991, before me, the
undersigned, a Notary Public, personally appeared LESLIE L. CAHAN
known to me to be the PRESIDENT of Harlesk Management Inc., who executed the foregoing instrument, and he acknowledged to be that he executed the same freely and
voluntarily, and for the uses and purposes therein mentioned on behalf of said corporation.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year hereinabove written.
D.E. Deblu
Notary Public
B.E. BURKHOLDER
Notary Public - State of Nevada
Appointment Recorded in Carson City  MY APPOINTMENT EXPIRES AUG. 26, 1994  05-031-32-01 Lot 21 Unit A-1
SPACE BELOW FOR RECORDER'S USE —
Notary Seal
After recording mail to:

STEWART TITLE OF DOUGLAS COUNTY

STATELINE, NV 89449

P.O. BOX 1400

REQUESTED BY

STEWART TITLE OF DOUBLAS COUNTY

IN OFFICIAL RECORDS OF DOUBLAS CO. HE VADA

91 JAN 17 P2:13

\$UZANNE BEAUDREAU **243154**\$50 PARGETS DEPUTY

BOOK **191** PAGE**2195**