ASSIGNMENT OF PROMISSORY NOTE AND DEED OF TRUST AND ASSIGNMENT OF RENTS

EOD VALUE DECENTED Horlands Management Inc. house, and an and an angles	
FOR VALUE RECEIVED, Harlesk Management Inc., hereby grants, assigns and transfers to Marine Midland Bank, N.A., that certain Deed of Trust and Assignment of Rents dated	
December 17, 1990 . Executed by Trustor,	
	COUNTY, Trustee, in favor of Harlesk Management Inc., a
Nevada corporation, Beneficiary, and recorded on <u>January</u> 1991 in the Office of the Recorder of Douglas County, State of Nevada, in Book 191 at Page	
2(98 , as Document No. 24	3156, and the undersigned does also assign
and transfer to Marine Midland Bank, N	I.A., all right, title and interest of the undersigned in and to
that certain promissory note in favor of Harlesk Management Inc. given by Trustor in the face amount of \$12,555.00 of the same date, and any other promissory note or notes	
therein described and secured thereby, and all rights accrued or to accrue under said promissory	
note or notes and Deed of Trust and Ass	
	\ \
	terms and conditions of the Loan Agreement dated as of
February 1989, by and between Harlesk Management Inc., and Marine Midland Bank, N.A.	
	Harlesk Management Inc.,
	a Nevada Corporation
	By:
	Leslie L. Cahan, President
CTATE OF MENADA	
STATE OF NEVADA) : ss	
COUNTY OF DOUGLAS:)	
On this 2 day of $\sqrt{2}$	19 9/, before me, the
On this 7 day of TANUARY, 19 91, before me, the undersigned, a Notary Public, personally appeared LESLIE L. CANAN, of Harlesk Management Inc., who	
known to me to be the PRESIDENT of Harlesk Management Inc., who executed the foregoing irstrument, and he acknowledged to be that he executed the same freely and	
voluntarily, and for the uses and purpose	es therein mentioned on behalf of said corporation.
DIMENTO MATERIO IL	
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.	
day and year nerentabove written.	
/-	B.E. Bukhlu
And the description is a separate and the last date for parties and the separate of the separate parties and the said compared.	Notary Public
B.E. BURKHOLDER	
Notary Public - State of Nevada Appointment Recorded in Carson City	
MY APPOINTMENT EXPIRES AUG. 26, 1994	05-031-29-01 Lot 21 Unit A-1
M. V. Ottingin manuschinaminaminaminaminaminaminaminaminaminam	
	SPACE BELOW FOR RECORDER'S USE —
Notary Seal	
After recording mail to:	
	,
STEWART TITLE OF	REQUESTED BY
DOUGLAS COUNTY P.O. BOX 1400	STEWART TITLE A DOUBLAS COUNTY
STATELINE, NV 89449	IN OFFICIAL RECORDS OF
	DOUG! AS LILL HEVADA

50 FECORDER 243157

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