RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

TRUCKEE RIVER BANK P.O. BOX BD TRUCKEE, CA 95734

ATTN: MORTGAGE CENTER

Title Order No. LOAN No: 4303555

Space above this line for recorder's use

CORPORATION ASSIGNMENT	OF DEED OF TRUST
FOR VALUE RECEIVED, the undersigned hereby grants, assigns a FEDERAL HOME LOAN MORTGAGE CORPORATION	\ \
all beneficial interest under that certain Deed of Trust dated FEB executed by	RUARY 15, 1990
THOMAS C. SMOTHERS AND ANN GATES, HUSB	AND AND WIFE AS JOINT TENANTS , Trustor,
10 SIERRA TAHOE BANCORP	
	, Trustce,
and recorded as Instrument No. 12730 on 2-27 155 , of Official Records in the County Recorder's office KXXXXXXXXX, describing land therein as: NEVADA	1, 11, 11, 11, 11, 11, 11, 11, 11, 11,
SEE EXHIBIT "A" FOR LEGAL DESCRIPTION ATTA HEREOF.	CHED HERETO AND MADE A PART .
PARCEL #: 38-061-02	
TOGETHER with the note or notes therein described or referred to interest, and all rights accrued or to accrue under said Deed of Trust	, the money due and to become due thereon with
STATE OF CALIFORNIA SS. COUNTY OF Nevada	TRUCKEE RIVER BANK A CALIFORNIA BANKING CORPORATION
On this 23rd day of February , 19 90 before me, the undersigned, a Notary Public in and for said State, personally appeared	BY: DAVID GIACOMINI SR. VICE PRESIDENT
who executed the within instrument as Sr. Vice President, and, who executed	
known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within Instrument on behalf of the	
corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.	
Notary Public	OFFICIAL SEAL DEBRA V. DENIS NOTARY PUBLIC - CALFORNIA NEVADA COUNTY My Comm. Expires Feb. 26, 1993

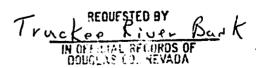
(This area for official notarial seal)

Legal Description:

All that portion of the Northeast quarter of Section 16, Township 11 North, Range 17 East, Mount Diablo Base and Meridian, described as follows:

Beginning at a point described as follows: From the North quarter corner of said Section 16, Township 11 North, Range 17 East, M.D.B.&M., South 1° 13' West 1286.4 feet to a point on the Southerly boundary of the Lincoln Highway, on a curve with a radius of 1102.99 feet, the tangent of which bears North 73° 32' East, thence following said curve to the right 33.6 feet to a point of compound curve with a radius of 2150 feet, thence following said curve to the right 1396.5 feet, thence South 67° 30' East 850 feet, thence following curve to the left, with a radius of 500 feet, a distance of 71.99 feet to the point of beginning for this description, thence following said curve to the left 200 feet along the South boundary of the Lincoln Highway, thence South 4° 20' West 200 feet to the center line of the South fork of the American River; thence North 84° 07' West 204.9 feet; thence North 6° 40' East 175 feet to point of beginning and being known as Lot 16 on the corrected survey of Carl Knight, C. E.

Assessors Parcel No.: 38-061-02



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SUZANNI BEAGGREAU
RECORDER 243170

56 PAID 12 DEPUTY
BOOK 191 PAGE 2225