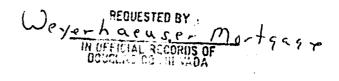
Requested and Prepared By: WEYERHAEUSER MORTGAGE COMPANY P.O. BOX 54089
LOS ANGELES, CA. 90054
When Recorded Mail To:
Weyerhaeuser Mortgage Company (P. O. Box 54089 (Los Angeles, CA 90054 (Attn. Joy Goodman - TR-58 GMAC
WMC No. 807740
Comm. No. 10471
Note: This Assignment should be kept with the Note and Deed of Trust hereby assigned.
ASSIGNMENT OF DEED OF TRUST
For Valuable Consideration, the undersigned hereby grants, assigns, and transfers to: FEDERAL HOME LOAN MORTGAGE CORPORATION
all beneficial interest under that certain Deed of Trust dated OCTOBER 10, 1990, executed by JOHN R. FERGUSON AND JANALYN FERGUSON
WESTWOOD ASSOCIATES, A CALIFORNIA CORPORATION as Trustee,
and recorded as Instrument No. 236731 on Uctober 15, 1990, in Book 1090 at Page 2356 of Official Records, in the office of the County Recorder
of DOUGLAS County, NEVADA together with the Promissory Notesecured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust.
ORS LEGAL DECORIDATION ASSESSED REPERO
SEE LEGAL DESCRIPTION ATTACHED HERETO. WEYERHAEUSER MORTGAGE COMPANY
WEIERHARUSER MORIGAGE COMPANI
Jug The
GINGER SOBOL ASSISTANT SECRETARY
SEAL
Dated: OCTOBER 29, 1990
STATE OF CALIFORNIA SS COUNTY OF LOS ANGELES SS
On OCTOBER 29, 19 90, before me the undersigned a Notary Public in and for said State, personally appeared GINGER SOBOL , ASSISTANT SECRETARY
personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument on behalf of the Corporation and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.
WITNESS my hand and official seal:
OFFICIAL SEAL SCOTT M. FRIEDEN Notary Public-California LOS ANGELES COUNTY My Comm. Exp. Nov. 8, 1991 OFFICIAL SEAL SCOTT M. FRIEDEN Notary Public in and for said County and State.

LOT 14 IN BLOCK 1 OF RE-SUBDIVISION OF PORTIONS OF ARTEMISIA SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 23, 1962, AS FILE NO. 19909.

APN 21-201-13



"91 JAN 18 A10:33

507 ANNE STABOREAU 60 RECURDER 243179 56 PAIS K12 DEPUTY BOOK 191 PAGE 2245