

GRANT, BARGAIN, SALE DEED

①

THIS INDENTURE WITNESSETH: That JAMES A. MANARA and SHEILA A. MANARA, husband and wife

in consideration of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROGER L. RAMSEY, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 54, Block B, as shown on the Official Map of Amended Lake Village Unit No. 1 recorded in the Office of the County Recorder of Douglas County, State of Nevada, on June 29, 1970, in Book 1 of Maps, as Document No. 48573.

AP#07-062-54

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 24 day of December, 1990.

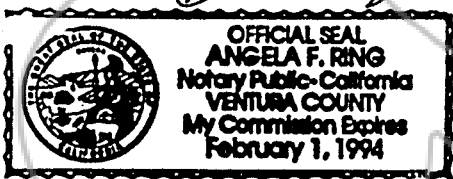
STATE OF ~~NEVADA~~ CALIFORNIA }
COUNTY OF VENTURA } SS

On 12/24/90 personally appeared before me, a Notary Public. JAMES A MANARA
SHEILA A MANARA

James A Manara
JAMES A. MANARA
Sheila A. Manara
SHEILA A. MANARA

who acknowledged that T he Y executed the above instrument.

Angela F. Ring
Notary Public



ORDER NO. _____
ESCROW NO. 1373

WHEN RECORDED MAIL TO:
Roger L. Ramsey
19059 Killoch Way
Northridge, California 91326

The grantor(s) declare(s):
Documentary transfer tax is \$166.10
(~~x~~) computed on the full value of property conveyed or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
same as above

FOR RECORDER'S USE

REQUESTED BY
PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
91 JAN 18 AIO:39
SUZANNE BEAUDREAU
RECORDER **243181**
\$5.00 PAID KH DEPUTY
BOOK **191** PAGE **2248**