

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PETER J. CUNAG AND SALLY N. CUNAG, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LLOYD BRADFORD/and PATRICIA C. SIKES, husband and wife as joint tenants with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

(Continued)

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 21, 1990

STATE OF NEVADA

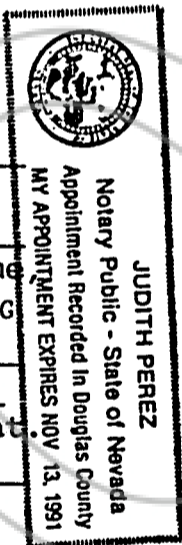
County of Douglas

On December 28, 1990

personally appeared before me a Notary Public, PETER J. CUNAG and SALLY N. CUNAG

who acknowledged that they executed the above instrument

Notary Public



Handwritten signatures of Peter J. Cunag and Sally N. Cunag over printed names.

ESCROW NO. M49395JC

MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW 303 EAST PROCTOR ST. CARSON CITY, NEVADA 89701-4290 (702) 882-4577 P.O. BOX 3390 STATELINE, NEVADA 89449-3390 (702) 588-6676

The grantor(s) declare(s): Documentary transfer tax is \$ 48.40 (XX) computed on full value of property conveyed, or ( ) computed on full value less value of liens and encumbrances remaining at the time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS

and

WHEN RECORDED MAIL TO: LLOYD BRADFORD SIKES PATRICIA C. SIKES 147 SOUTHPOINT CT. SANTA MARIA, CA 93455

LEGAL DESCRIPTION (continued)

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

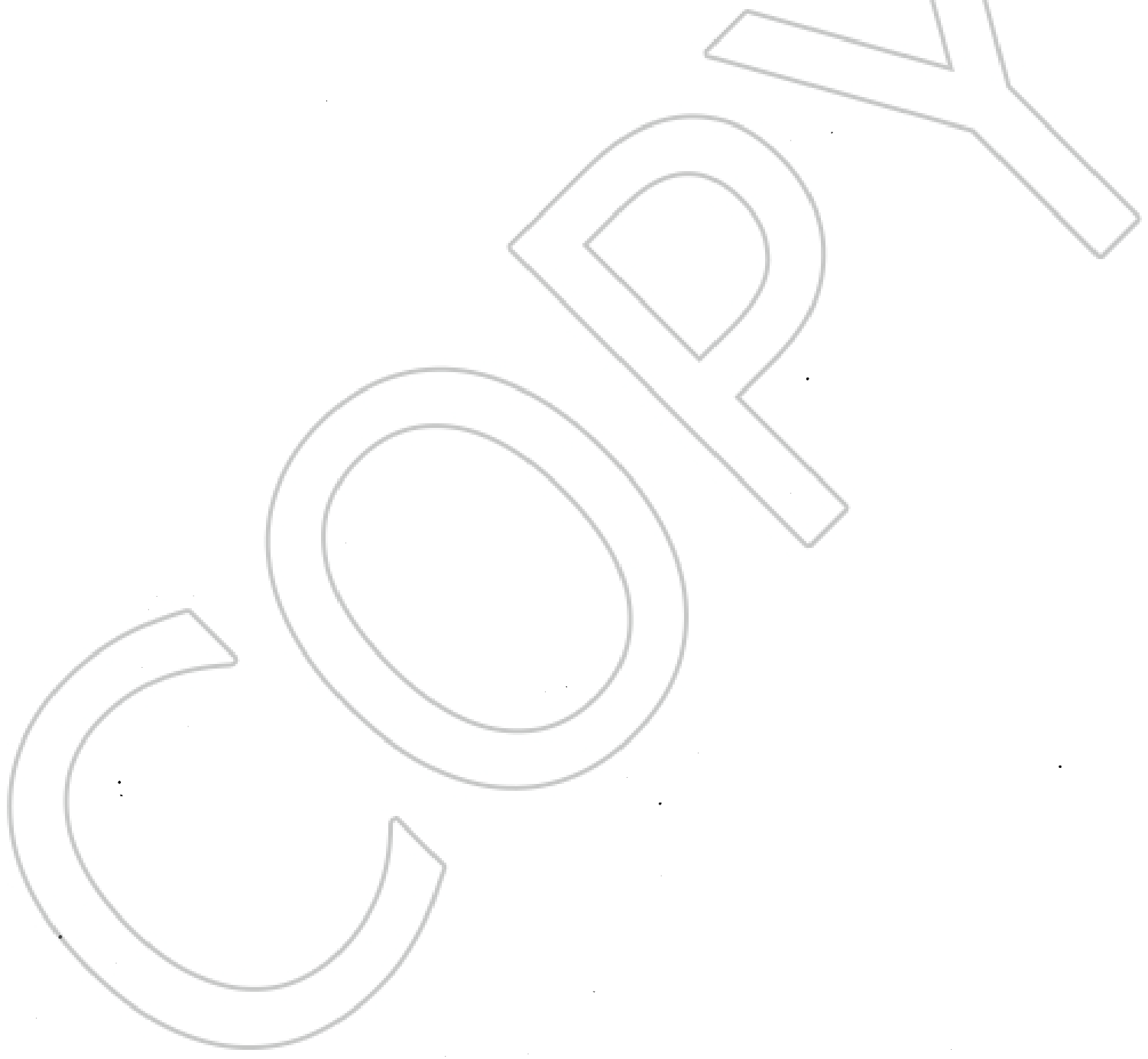
All the portion of the North 1/2 of Section 18, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

IMS

Parcel 4, as shown on that certain Parcel Map for Ed Roznowski, filed for record August 10, 1977, in Book 877, Page 550, Document No. 11821, Official Records of Douglas County, Nevada.

Together with a non-exclusive easement for road and utility purposes on and over all the 60 foot access and utility easements shown on that certain Record of Survey filed October 10, 1969, Document No. 45990, Official Records of Douglas County, State of Nevada.

A.P.N. 37-121-28



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

91 JAN 18 P3:21

SUZANNE BEAUDREAU 243280  
RECORDER  
\$6 PAID *KIP* DEPUTY  
BOOK 191 PAGE 2444