THIS INDENTURE WITNESSETH: That

Eugene F. Osborne and Wiletta J. Osborne, husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Ronald D. Cummins and Joann B. Cummins, husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 920, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

APN 29-415-07.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

On <u>January 17, 1991</u>, personally appeared before me, a Notary Public, <u>Eugene F. Osborne</u> and Wiletta J. Osborne

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

DARLENE ADAMS
NOTARY PUBLIC - NEVADA
BOUGLAS COUNTY
My Appt. Expires Feb. 6, 1972

WHEN RECORDED MAIL TO: Ronald Cummins 1334 Honeybee Gardnerville, NV 89410

The Grantor(s) declare(s):
Document Transfer Tax is \$35.20
(X) computed on full value of property conveyed less encumbrance

MAIL TAX STATEMENTS TO: as shown above

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS 10 NEVADA

HARTMAN & ARMSTRONG, LTD. Attorneys at Law 417 West Plumb Lane Reno, Nevada 89509

'91 JAN 18 P4:27

\$U7AN THE AUDREAU 243292 \$500 KD DEPUTY BOOK 191 PAGE 2471