

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN PERKOWSKI and JEAN E. PERKOWSKI, Husband and Wife
in dealing with their 1/2 Undivided interest

in consideration of \$ -0-, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to JOHN PERKOWSKI AND JEAN E. PERKOWSKI, Trustees of the JOHN PERKOWSKI
AND JEAN E. PERKOWSKI FAMILY TRUST DATED JANUARY 15, 1991

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated
County of Douglas, State of Nevada, bounded and described as follows:

Being a portion of the Southwest 1/4 of Section 16, township 12 North, Range 20 East, M.D.B.&M. further described
as follows:

Parcels 4-A and 4- B as set forth on that certain Thran Parcel Map filed for record in the Office of the County
Recorder of Douglas County, State of Nevada on September 19, 1983, in Book 983, Page 1376, as Document No. 87078.

Excepting therefrom that portion of said land quitclaimed to GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT in
document recorded October 22, 1985, in Book 1085, Page 2014, as Document No. 125557.

A.P.N. 27-100-16
27-100-17

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 17th day of January, 1991.

STATE OF NEVADA

COUNTY OF Douglas

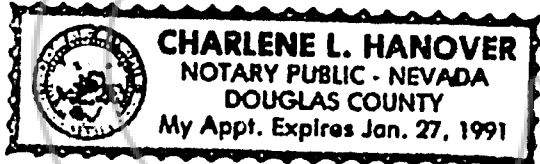
SS

On January 18, 1991
personally appeared before me, a Notary Public,
John Perkowski and
Jean E. Perkowski

who acknowledged that he executed
the above instrument.

Charlene L. Hanover
Notary Public

John Perkowski
JOHN PERKOWSKI
Jean E. Perkowski
JEAN E. PERKOWSKI



The grantor(s) declare(s):
Documentary transfer tax is \$ -0- Exempt No 30
() computed on full value of property conveyed, or to Just
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Same as Above

ORDER NO. _____
ESCROW NO. M49202CHC

WHEN RECORDED MAIL TO:
Perkowski
P.O. Box 396
Minden, NV 89423

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

91 JAN 22 AM 10:26

SUZANNE BLANCHARD
RECORDS DEPUTY
\$5.00 PAID 12
243314
BOOK 191 PAGE 2512