

**UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1**  
**IMPORTANT - Read instructions on back before filling out form.**

REORDER FROM  
**Registco, Inc.**  
 514 PIERCE ST.  
 P.O. BOX 218  
 ANOKA, MN, 55303  
 (612) 421-1713

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <u>Kenneth W. Ristuben</u>		1A. SOCIAL SECURITY OR FEDERAL TAX ID [REDACTED]-4055
1B. MAILING ADDRESS P. O. Box 2902		1C. CITY, STATE Minden, NV
1E. RESIDENCE ADDRESS 1729 Lantana		1D. ZIP CODE 89423
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <u>Sandra W. Ristuben</u>		1F. CITY, STATE Minden, NV
2B. MAILING ADDRESS P. O. Box 2902		1G. ZIP CODE 89423
2E. RESIDENCE ADDRESS 1729 Lantana		2A. SOCIAL SECURITY OR FEDERAL TAX ID [REDACTED]-8388
2C. CITY, STATE Minden, NV		2D. ZIP CODE 89423
2F. CITY, STATE Minden, NV		2E. RESIDENCE ADDRESS 1729 Lantana
2G. ZIP CODE 89423		
3. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET		
4. SECURED PARTY NAME <u>MetLife Capital Corporation</u> MAILING ADDRESS <u>C-97550</u> CITY <u>Bellevue</u> STATE <u>WA</u> ZIP CODE <u>98009</u>		4A. SOCIAL SECURITY OR FEDERAL TAX ID [REDACTED]-1219984
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY OR FEDERAL TAX ID [REDACTED]

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

All restaurant equipment, furniture, fixtures, replacements, substitutions, additions, parts and accessories now owned and hereafter acquired by Debtor, including but not limited to registers, computers, fryers, grills, toasters, soft drink machines, ovens, seating and counters, signage, menu boards, light fixtures, decor, salad and drive-thru equipment located at McDonald's at 1666 U.S. Highway 395, Minden, NV 89423.

See the attached Exhibit "A" herein incorporated by this reference for the legal property description. THIS IS TO BE FILED AS A FIXTURE FILING WITH THE DOUGLAS COUNTY RECORDER IN THE REAL ESTATE RECORDS.

6A. N/A SIGNATURE OF RECORD OWNER

6B. McDonald's Corporation (TYPE) RECORD OWNER OF REAL PROPERTY

6C. \$ \_\_\_\_\_ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7. Check <input checked="" type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required)	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required)
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8. Check  if Applicable  DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.705 AND NRS 104.9403

9. By: Kenneth W. Ristuben (Date) 12/29/90 19\_\_

SIGNATURE(S) OF DEBTOR(S) (TITLE) do

By: Sandra W. Ristuben Kenneth W. Ristuben Sandra W. Ristuben

SIGNATURE(S) OF SECURED PARTY(IES) (TYPE NAME(S)) MetLife Capital Corporation

11. This Space for Use of Filing Officer  
 (Date, Time, File Number and Filing Officer)

**07227**

**243674**

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10. Return Copy to

NAME MetLife Capital Corporation  
 ADDRESS C-97550  
 CITY, STATE Bellevue, WA 98009  
 AND ZIP Attn: Special Programs  
 (2224190-RFH)

EXHIBIT "A"

Exhibit "A" to that certain Nevada UCC-1 Financing Statement between Metlife Capital Corporation as Secured Party and Kenneth W. Ristuben dba McDonald's as Debtor

For property commonly known as: 1666 U.S. Highway 395, Minden, NV 89423

Legal Property Description:

Situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

All that certain piece or parcel of land situated in the Southeast quarter of Section 30, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Beginning at the Northeast corner of that certain Parcel 2 of Parcel Map recorded in Book 1278 of Parcel Maps, Page 925, Official Records, Douglas County, Nevada, said point being on the Southerly line of Nevada State Highway, U.S. 395, and from which the South quarter corner of said Section 30 bears South 44°30'43" West, a distance of 2,125.50 feet;

Thence South 26°35'00" West along the Easterly line of said Parcel 2 a distance of 250.00 feet;

Thence North 63°25'00" West, 119.50 feet;

Thence North 63°25'00" East; 250.00 feet to the Southerly line of said U.S. 395;

Thence South 63°25'00" East along the Southerly line of U.S. 395 a distance of 119.50 feet to the Point of Beginning.

Reserving unto the grantor an easement for Public Utility purposes over and across the above-described property as follows:

Beginning at the Northeast corner of that certain Parcel 2 of Parcel Map recorded in Book 1278 of Parcel Maps, Page 925, Official Records, Douglas County, Nevada, said point being on the Southerly line of Nevada State Highway, U.S. 395, and from which the South quarter corner of said Section 30 bears South 44°39'43" West, a distance of 2,125.50 feet; thence North 63°25'00" West along the U.S. 395 Highway Right-of-Way, a distance of 119.50 feet to a point; thence South 25°35'00" West, a distance of 10.00 feet to a point; thence South 63°25'00" East, a distance of 119.50 feet to a point; thence North 26°35'00" East a distance of 10.00 feet to the true point of beginning.

Parcel 2:

Being an easement, appurtenant to Parcel One, for ingress and egress over the following described lands:

Being a portion of Parcel Two, as shown on the Parcel Map for Olga Holmes, filed in the office of the County Recorder of Douglas County, Nevada, on December 18, 1978 in Book 1278 of Official Records at Page 925, as File No. 28271, and being more particularly described as follows:

Beginning at the Northeast corner of said Parcel Two; thence from said point of beginning North 63°25'00" West along the Southwesterly boundary of U.S. Highway 395 a distance of 119.50 feet to the true point of beginning; thence from said true point of beginning North 63°25'00" West 28.00 feet to a point; thence South 26°35'00" West a distance of 250.00 feet to a point; thence South 63°25'00" East along the Southwesterly boundary of said Parcel Two, a distance of 250.00 feet to the true point of beginning.

243674

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REQUESTED BY

Metlife Capital Corp

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

91 JAN 28 AM 11:00

SUZANNE BEAUDREAU  
RECORDER

243674

\$ 13<sup>00</sup> PAID K12 DEPUTY

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