<u> </u>	<u> </u>	<u>QoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQo</u>	
THIS between HA Terri McDon With Right Grantce; That C United States does by these certain proper on Exhibit "A TOGI appurtaining thereof; SUBJ mineral reser Restated Dec and recorded Douglas Couby this reference.	12.65		
3	THE RII	DGE TAHOE	
₹		GAIN, SALE DEED	
3	400		
THIS LANGE HA	INDENTURE, made this		
Terri McDo		TS, a Nevada general partnership, Grantor, and ristoforo, A Single Woman Toghether As Joint Tenants	
With Right	Of Survivorship		
Grantee;	***************************************	Income.	
That (NESSETH: m of TEN DOLLARS (\$10.00), lawful money of the	
United States		rantee, the receipt whereof is hereby acknowledged,	
does by these	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that		
certain proper	certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;		
S on Exhibit A	attached hereto and incorporate	d nerein by this reference;	
₹ TOG	ETHER with the tenaments, here	diaments and appurtenances thereunto belonging or	
appurtaining	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits		
thereof;			
≋ subj	ECT TO any and all matters of rec	ord, including taxes, assessments, easements, oil and	
mineral reser	<u> </u>	of way, agreements and the Fourth Amended and	
Restated Dec	74.	Conditions and Restrictions dated January 30, 1984	
and recorded Douglas Cou	•	No. 96758, Book 284, Page 5202, Official Records of to time, and which Declaration is incorporated herein	
by this refere	nce as if the same were fully set f		
3			
	AVE AND TO HOLD all and sin Grantee and Grantee's assigns for	gular the premises, together with the appurtenances,	
IN W above writter STATE OF I COUNTY O On this // 19 9/, perso public, Robert of the said on behalf of said Harich Tahoe I partnership. Notary Public No		has executed this conveyance the day and year first	
STATE OF 1	NEVADA)	HARICH TAHOE DEVELOPMENTS,	
201111) ss.	a Nevada general partnership	
COUNTYO	FDOUGLAS)	By: Lakewood Development Inc., a Nevada corporation, general partner	
On this //	day of January	n reconduction general parties	
19 <u>9</u> , perso	nally appeared before me, a notary W. Dunbar, known to me to be the		
Treasurer and C	Chief Financial Officer of Lakewood		
Development In acknowledged	nc., a Nevada corporation, and he to me that he executed the document	- Sun Kulan	
on behalf of sai	d corporation as general partner of	Robert W. Dunbar, Treasurer,	
Harich Tahoe I partnership.	Developments, a Nevada general	Chief Financial Officer	
≱ \ \	/ /	37-044-28-81	
₹ \ \\.\.	Want !	SPACE BELOW FOR RECORDER'S USE ONLY	
* Xun	Kersten		
Notary Publi	A STATE OF THE PERSON NAMED IN PARTY OF THE P		
Simenula instrumental instrumental	KIM KERSTEN		
Notal	ry Public - State of Nevada internit Recorded in Douglas County		
APRO VILL	POINTMENT EXPIRES NAY 11, 1994		
	delte miet tie generate men.		
S WH	EN RECORDED MAIL TO		
Name IER Street LOR	RI MCDONALD A DECRISTOFORO	243706	
Address 572	O ORTEGA ST.	243706	
City & SAC State	RAMENTO CA 95824	BOOK 191 PAGE 33:	
-	????????????????		

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/102nd interest in and to that certain condominium as follows:

- Δn undivided 1/106th interest as tenants- in- common, in and to An ungivided 1/100th interest as tenants—in—common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.

 Unit No. 044 as shown and defined on said last (Λ)
- as shown and defined on said last (B) 044 Unit No. Condominium Plan.

PARCEL TWO

- easement for roadway and public utility (A) a non-exclusive purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and
 - An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B) County, State of Nevada.

PARCEL THREE

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada. of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the numbered years of the <u>prime</u> SEASON, as said quoted term is defined in he Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-281-06

STEWART TITLE OF BOOKLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

91 JAN 28 P1:12

SUZAHRI BEAUDREAU
RECORDER 2.
56 PAID KYZ DEPUTY

BOOK **191** PAGE**3393**