NEVADA
COUNTY OF DOUGLAS
POOL NO. 5356
LOAN NO. 172545

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, INVESTOR'S MORTGAGE SERVICE CO., A CALIFORNIA CORPORATION located at 2501 WEST BURBANK BLVD., BURBANK, CALIFORNIA 91505 hereby grants, assigns, and transfers to FIRST FINANCIAL BANK FSB, A FEDERALLY CHARTERED SAVINGS BANK located at 1305 MAIN STREET, STEVENS POINT, WISCONSIN 54481 all beneficial interest under that certain Deed of Trust dated JANUARY 2, 1975 executed by THOMAS V. DESKIN AND KATHLEEN ESTRIDGE DESKIN, HUSBAND AND WIFE Trustor, to MORTGAGE FINANCE CORPORATION, A CALIFORNIA CORPORATION Trustee, and recorded as Instrument No. 77454 on JANUARY 15, 1975, in book 175, page 331, of Official Records in the County Recorder's office of DOUGLAS County, Nevada, describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described of referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: JUNE 18, 1990.

INVESTOR'S MORTGAGE SERVICE CO.

By ROBERT M. SALINGER
ATTORNEY-IN-FACT

By GARY JURGELLA
ATTORNEY-IN-FACT

STATE OF WISCONSIN)
) ss
COUNTY OF PORTAGE)

On JUNE 18, 1990, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT M. SALINGER known to me to be the person who executed the within instrument as the ATTORNEY-IN-FACT, and GARY JURGELLA known to me to be the person who executed the within instrument as the ATTORNEY-IN-FACT of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

SEAL

JUDY BUCHANAN (COMMISSION EXP. ~~08/29/90~~ 8/25/91
NOTARY PUBLIC

(This area for official notarial seal)

RECORDING REQUESTED BY:
INVESTOR'S MORTGAGE SERVICE CO.
2501 WEST BURBANK BLVD.
BURBANK, CALIFORNIA 91505

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

(OAS.NV)

C = S.071.0003
P = S.056.011

J = 176.S.00928

THIS SPACE PROVIDED FOR RECORDER'S USE

REQUESTED BY
Ontrak Services
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'91 JAN 31 A10:18

SUZANNE BEAUDREAU
RECORDER 243936
$5.00 PAID K12 DEPUTY
BOOK 191 PAGE 3817