

# ASSIGNMENT OF DEED OF TRUSTS

KNOW ALL MEN BY THESE PRESENT that INVESTOR'S MORTGAGE SERVICE CO., A CALIFORNIA CORPORATION

located 2501 WEST BURBANK BLVD., BURBANK, CALIFORNIA 91505, hereinafter called Assignor, has this day endorsed, transferred, assigned, sold and conveyed, and by these presents does endorse, transfer, assign, sell and convey, unto FIRST FINANCIAL BANK FSB, A FEDERALLY CHARTERED SAVINGS BANK

located at 1305 MAIN STREET, STEVENS POINT, WISCONSIN 54481 hereinafter caled Assignee, all it's interest under each Deed Of Trust recorded in the Office of the Clerk of the County Court of DOUGLAS County, NEVADA, listed and more particularly described in Exhibit A attached hereto and incorporated herein by this reference, together with the note or notes therein described or referred to, the moneys due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trusts.

IN WITNESS WHEREOF this instrument is executed on JUNE 18, 1990

**SEAL**

INVESTOR'S MORTGAGE SERVICE CO.

STATE OF WISCONSIN )  
                                  ) SS  
COUNTY OF PORTAGE )

BY *Robert M. Salinger*  
ROBERT M. SALINGER  
ATTORNEY-IN-FACT

On JUNE 18, 1990 before me  
JUDY BUCHANAN  
personally appeared ROBERT M. SALINGER  
and GARY JURGELLA

BY *Gary Jurgella*  
GARY JURGELLA  
ATTORNEY-IN-FACT

personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as ATTORNEY-IN-FACT and ATTORNEY-IN-FACT or on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

**SEAL**

*Judy Buchanan*  
Notary Public  
JUDY BUCHANAN (COMMISSION EXP. 8/25/91 ~~08/29/90~~)

PREPARED BY AND .  
WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907 **243937**

OAS.NV.B

BOOK **191** PAGE **3818**



ASSIGNMENT OF DEEDS OF TRUST  
EXHIBIT A

POOL NO. 7906

STATE OF NEVADA COUNTY OF DOUGLAS	RECORDING DATA		POOL NO. 7906			
MORT. DATE	BORROWERS	TRUSTEE	INSTRUMENT NO.	RECORD DATE	BOOK	PAGE
08-02-74	CECIL R. BROWN AND JUDITH C. BROWN, HUSBAND AND WIFE	MORTGAGE FINANCE CORPORATION, A CALIFORNIA CORPORATION	74624	08-07-74	874	171
08-19-74	WILLIAM K. CLARK, AN UNMARRIED MAN	MORTGAGE FINANCE CORPORATION, A CALIFORNIA CORPORATION	74944	08-23-74	874	743
09-26-74	JOHN H. HASTIE AND VESTA C. HASTIE, HUSBAND AND WIFE	MORTGAGE FINANCE CORPORATION, A CALIFORNIA CORPORATION	75777	10-04-74	1074	79
09-09-74	PAUL C. LESSER AND CHERYL L. LESSER, HUSBAND AND WIFE	MORTGAGE FINANCE CORPORATION, A CALIFORNIA CORPORATION	75564	09-20-74	974	638

REQUESTED BY  
*Ontrak Services*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

91 JAN 31 AIO :19

SUZANNE BEAUDREAU  
RECORDER 243937  
\$6 PAID *Kj* DEPUTY  
BOOK 191 PAGE 3819