

RICHARD L. AND MARION H. CONWAY  
P.O. BOX 3595  
STATELINE, NV 89449

M47545JC

FULL RECONVEYANCE

Ancillary Service Corporation, as Trustee, or Substituted Trustee,  
under Deed of Trust dated July 16, 1985 made by Jerry  
E. Tilley, an unmarried man, as his sole and separate property  
Trustor, and recorded as Document No. 120803 on July 31, 1985  
in Book 785, Page 2452, of Official Records in the  
office of the County Recorder of Douglas County, Nevada, describing land  
therein as: ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY  
OF DOUGLAS, AS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 3, as set forth on that certain Parcel Map fo Tilley filed for  
record in the office of the County Recorder of Douglas County,  
Nevada, on January 8, 1981, in Book 180, Page 376, as Document No.  
40420.

APN 29-441-03

having received from holder of the obligations thereunder a written  
request to reconvey, reciting that all sums secured by said Deed of  
Trust have been fully paid, and said Deed of Trust and the Note or  
Notes secured thereby having been surrendered to said Trustee for can-  
cellation, does hereby RECONVEY, without warranty, to the person or  
persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF ANCILLARY SERVICE CORPORATION, as Trustee  
has executed these presents by its officer thereunto duly authorized,  
this 7th day of November, 1990.

**SEAL**  
ANCILLARY SERVICE CORPORATION  
*Dale Estrabao*  
Dale Estrabao, Vice President

State of OHIO )  
County of CUYAHOGA ) : ss

On November 16, 1990, personally  
appeared before me, a Notary Public  
DALE ESTRABAO, VICE PRESIDENT

who duly acknowledged that he executed  
the above instrument.

*Christopher M. Stewart*  
NOTARY PUBLIC  
CHRISTOPHER M. STEWART, Notary Public  
State of Ohio  
My Commission Expires July 17, 1993

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

91 JAN 31 AM 1:36

**SEAL**  
SUZANNE BEAUDREAU  
RECORDER  
\$5.00 PAID *Bh* DEPUTY  
BOOK **191** PAGE **3840**  
**243954**