

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH: That

WEST RIDGE DEVELOPMENT AND CONSTRUCTION, INC., a Nevada Corporation

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

LOUIE BUSTANHOBY, a widower

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lots 49, 50, 51, 52 and 879, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document 72456.

Assessment Parcel No. 29-293-27, 29-293-28, 29-283-13, 29-283-14 and 29-363-05

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 22ND day of JANUARY, 1991.

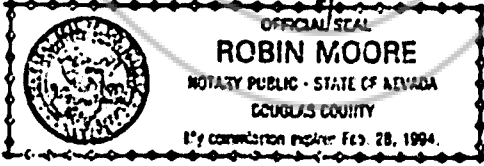
WEST RIDGE DEVELOPMENT AND CONSTRUCTION, INC. a Nevada Corporation

P. M. B. Beehof Jr.
PETER M. BEEKHOF, JR.
President

STATE OF NEVADA)
) :SS
COUNTY OF DOUGLAS)

On FEBRUARY 4, 1991, personally appeared before me, a Notary Public, PETER M. BEEKHOF, JR. who is the President of West Ridge Development And Construction Inc. corporation, personally known or proved to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

Robin Moore
Notary Public



WHEN RECORDED MAIL TO:
LOUIE BUSTANHOBY
P.O. Box 335
Gardnerville, NV 89410

The Grantor(s) declare(s):
Document Transfer Tax is \$136.95
(X) computed on full value of property conveyed

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

HARTMAN & ARMSTRONG, LTD.
Attorneys at Law
417 West Plumb Lane
Reno, Nevada 89509

91 FEB -8 P12:56

SUZANNE DE AUDREAU
RECORDER 244505
5.00 PAID *[Signature]* DEPUTY
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