	•	25301190	
STATE OF NEVADA	ss: I hereby certify that	Fee No. the within instrument was file	ed and recorded
COUNTY OF DOUGLAS in Book)	indexed in Mortgages	
at the request of			nead
When recorded, mail to:	Witness my hand and official seal		
MARGARETTEN & COMPANY, INC. 1 Ronson Road		County Recorder Photo	stated
Iselin, NJ 08830-4027 ATTN: DOCUMENT CONTROL	Ву	Fee: Deputy Recorder	
ASSIG	NMENT OF DEED OF	TRUST	
		\ \	
That MARGARETTEN & C		_ \ \	
the party of the first part, for and in consid	deration of the sum of TEN DOL	LARS (\$10.00) to it in hand p	aid by
MELLON FINAN	ICIAL SERVICES CORPORATION	#9	
1775 SH	ERMAN STREET, SUITE 2400		
DENVE	R, COLORADO 80203-4395		
the party presents grant, bargain, sell, assign, transfer	of the second part, the receipt w	nereof is hereby acknowledged	I, does by these
Trust bearing the 9th day of Oc		the second part, a certain inder	iture of Deed of
made and executed by WILLIAM F TREMAINE, AND LISA M TREMAINE,	UICD AND PATEE		
804 FOOTHILL RD GARDNERVILLE,		/ /	
to STEWART TITLE DOUGLAS C			
as Trustee, and MARGARETTEN	& COMPANY INC.		100
A NEW JERSEY CORPORATION as Beneficiary, which said Deed of Trust was	recorded on the	7 day of oet.	1990
in Inst. # DOUGLAS County, NV	of the Mortgage reco	rus oi 🛝	
in the office of the Coun	, in book / O G O ty Recorder of said County.	P. 2691	
Together with the obligation herein des And the said party of the first part does			
lawful attorney, irrevocable, in its name, or	otherwise, but at the proper costs a	nd charges of the said party of	the second part,
to have, use, and take all the lawful ways and discharge the same as full as the said party	nd means for the recovery of said to	money and interest; and in cas	e of payment to
			T / ///
IN WITNESS WHEREOF, said party of day of November, 1990		septs the 19th RETTEN & COMPANY	NC///
SEAL	_ / /		
	ASS'T. VICE-PRES	IDENT, PERRI L. CIBB	S
STATE OF NEW JERSEY	ss:	(
COUNTY OF MIDDLESEX	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
On this the 19th day of N	ovember, 1990 , before me	the undersigned Notary Public	c in and for said
County and State, personally appeared / VICE-PRESIDENT	TERRI L. GIBBS		
ASS'T.			
known to me (or satisfactorily proven) to be that (she) he executed the same for the purp	oses therein contained.	ca to the within instrument and	i acknowledged
In witness whereof I hereunto set my ha	and and official scal.	1.1	SEA.
		HARIA TIL	
•••	/-\	- or was 1 july	Notary Public
My Commission agricus	MOTADY	LORIA TULLO :	treemy t write
My Commission expires	MY COMMISSION	JBLIC OF NEW JERSEY ON EXPIRES APR. 19, 1995	
	· ·		

244679

It in st it or

gt

Χ

RECURD & RETURN TO
MARGARETTEN & COMPANY, INC
I RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL
IN OFFICIAL REGORDS OF
DOUGLAS 60... HE VADA

91 FEB 12 11.1.1

SUZANNE BEAUDREAU 244679
RECORDER 244679

6 PAIU 1 DEPUTY

BOOK 291 PAGE 1141