

VICINITY MAP NOT TO SCALE

UTILITY EASEMENTS

THE FOLLOWING PUBLIC UTILITY EASEMENTS ARE HEREBY MADE A PART OF THIS MAP:
1. A 75' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES.
2. A 5' PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR LOT LINES.

OWNER'S CERTIFICATE

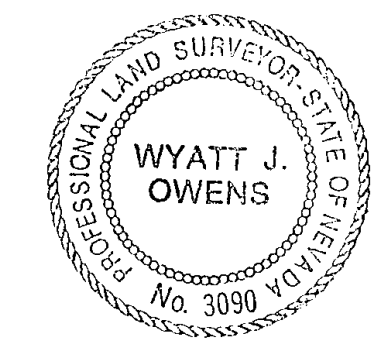
WE, THOMAS R. WATTS AND ANN WATTS CERTIFY THAT I/WE ARE THE LEGAL OWNER(S) OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.
Ann Watts by power of attorney *Thomas R. Watts*
ANN WATTS *in fact* THOMAS R. WATTS

STATE OF NEVADA S.S.
COUNTY OF DOUGLAS

ON THIS 31st DAY OF JANUARY, 1991, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN AND FOR DOUGLAS COUNTY, THOMAS R. WATTS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY IN FACT OF ANN WATTS, AND ACKNOWLEDGED TO ME THAT HE SUBSCRIBED HIS OWN NAME AS ATTORNEY IN FACT, AND PERSONALLY,
Carol Costa
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, WYATT J. OWENS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF THOMAS R. WATTS. THE LANDS SURVEYED LIE WITHIN SECTION(S) 32, TOWNSHIP 13 NORTH, RANGE 21 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON AUGUST 15, 1990. THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.
Wyatt J. Owens
WYATT J. OWENS, PLS 3090



COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT _____ HAS PAID TAXES CURRENT TO THIS DATE, AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY.
APR 23-160-13
Barbara J. Reed 4/23/91
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR
My. John M. Bonds, Deputy

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.
1-24-91 DATE *Rafael Lopez* SIERRA PACIFIC POWER CO.
1-28-91 DATE *Joseph Cassman* CONTINENTAL TELEPHONE CO.

TITLE COMPANY CERTIFICATE

THIS IS TO CERTIFY THAT THOMAS R. WATTS & ANN WATTS ARE THE ONLY PARTY(S) HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:
VERA BARBER TRUST / 590-1998
1-25-91 DATE *Ellen Lester* FIRST NEVADA TITLE CO. 40 ELLEN LESTER VICE PRESIDENT

NOTES

- 1. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED IN THIS MAP. NEVADA STATE LAW REQUIRES A 100' MINIMUM SEPARATION BETWEEN A WELL AND A SHALLOW SEPTIC SYSTEM AND A 150' MINIMUM SEPARATION FOR A DEEP SYSTEM.
- 2. DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.
- 3. ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER ELECTRICAL SERVICE.
- 4. EACH DWELLING USING WATER SUPPLIED FROM A WELL SHALL BE PROVIDED WITH PRESSURIZED WATER STORAGE IN EXCESS OF 300 GALLON CAPACITY.
- 5. THIS MAP IS A DIVISION OF PARCEL(S) _____ AS DESCRIBED IN RECORD DEED, BOOK 1274, PAGE 505.
- 6. ALL UTILITIES SHALL BE UNDERGROUND.
- 7. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO THE RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
- 8. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
- 9. COMBUSTIBLES SHALL BE CLEARED WITHIN 30 FEET OF ALL STRUCTURES.

LEGEND

● SET 5/8" REBAR WITH CAP MARKED PLS 3090.

BASIS OF BEARINGS IS THE SOUTH LINE OF THE NW1/4, SECTION 32, WHICH BEARS N89°27'07"E AS PER RECORD MAP DOCUMENT #19736, BOOK 478, PAGE 1020.

COUNTY ENGINEER'S CERTIFICATE

I, MARK B. PALMER, DOUGLAS COUNTY ENGINEER, ACTING, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.
2-11-91 DATE *Mark B. Palmer* MARK B. PALMER DOUGLAS COUNTY ENGINEER, ACTING

CHIEF PLANNING OFFICIAL'S CERTIFICATE

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT IS SUBSTANTIALLY IN CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.
2-11-91 DATE *John Renz* JOHN RENZ CHIEF PLANNING OFFICIAL

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 12th DAY OF February 1990, AT 23 MINUTES PAST 12 O'CLOCK P.M. IN BOOK 291 OF OFFICIAL RECORDS PAGE 1153 DOCUMENT NUMBER 244686 RECORDED AT THE REQUEST OF WYATT J. OWENS.
Sandra Hill
DOUGLAS COUNTY RECORDER

PARCEL MAP FOR THOMAS R. & ANN WATTS WITHIN SECTION 32 T.13N., R.21E., M.D.B.&M. DOUGLAS COUNTY, NEVADA