

Order No.
Escrow No. 206439-CC
Loan No.

WHEN RECORDED MAIL TO:
ARTHUR FALGOUT
PO BOX 2848
MINDEN , NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- The FULL NAME of the undersigned is ARTHUR E. FALGOUT
- The FULL ADDRESS of the undersigned is 2843 WADE STREET, MINDEN, NV 89423
- The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.
IN FEE
(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")
- The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
<u>ELSIE A. FALGOUT</u>	<u>2843 WADE STREET, MINDEN NV 89423</u>
- The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
_____	_____
- A work of improvement on the property hereinafter described was COMPLETED FEBRUARY 12, 1991
- The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is MARC GARREZ CONSTRUCTION
(If no contractor, insert "none.")
- The street address of said property is 2843 WADE STREET, MINDEN, NV 89423
- The property on which said work of improvement was completed is in the City of MINDEN
County of DOUGLAS, State of Nevada, and is described as follows:
LOT 8, BLOCK 2, AS SHOWN ON THE MAP OF PARADISE VIEW SUBDIVISION FILED INT HE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 13, 1961, IN BOOK 1 OF MAPS, DOCUMENT NO. 17230. ASSESSOR'S PARCEL NO. 21-152-17


Date: FEBRUARY 12, 1991

Verification for INDIVIDUAL owner:
STATE OF NEVADA
COUNTY OF
DOUGLAS } ss.

Signature of owner named in paragraph 2
Arthur E. Falgout
ARTHUR E. FALGOUT

The undersigned, being first duly sworn, states that he is the owner of the aforesaid interest or estate in the property described in the above notice; that he has read the same, knows and understands the contents thereof, and that the facts stated therein are true.

Signature of owner named in paragraph 2
Arthur E. Falgout
ARTHUR E. FALGOUT


NATALIE MINASIAN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES AUG. 15, 1994

SUBSCRIBED AND SWORN TO before me
on February 12, 1991
Signature Natalie Minasian
NATALIE MINASIAN
Notary Public in and for said state.
Name (Typed or Printed)

Verification for PARTNERSHIP owner:
STATE OF NEVADA
COUNTY OF } ss.

being duly sworn, says:
That he is one of the partners of _____
_____, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of partner _____
SUBSCRIBED AND SWORN TO before me
on _____
Signature _____
Notary Public in and for said state.
Name (Typed or Printed)

Verification for CORPORATE owner:
STATE OF NEVADA
COUNTY OF } ss.

being duly sworn, says:
That he is the _____
of _____

_____, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer _____
SUBSCRIBED AND SWORN TO before me
on _____
Signature _____
Notary Public in and for said state.
Name (Typed or Printed)

244690

BOOK 291 PAGE 1163



First American Title Insurance Company

A subsidiary of The First American Financial Corporation

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'91 FEB 12 P12:36

SUZANNE BEAUDREAU
RECORDER **244690**
\$6.00 PAID **KJ** DEPUTY
BOOK **291** PAGE **1164**