RECORDING REQUESTED BY:
John MacSween and Barbara MacSween
WHEN RECORDED RETURN TO:
Henry R. Butler
P. O. BOX 5367
Stateline, Nevada 89449

Escrow Number #03-002578VM

Loan Number JMBD1

## SHORT FORM DEED OF TRUST WITH ASSIGNMENT OF RENTS FOR A CONSTRUCTION LOAN

THIS DEED OF TRUST, made February 6, 1991, between Sierra Investors, a Limited Partnership, whose address is P.O. Box 206 Gardnerville, Nv 89410 702-265-5569, herein called TRUSTOR, HENRY R. BUTLER, ESQ, herein called TRUSTEE, and John MacSween and Barbara MacSween, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property located in Douglas, Nevada described as:

Lot #965 as shown on the Map of Gardnerville Ranchos Unit No. 7, filed for record in the office of the County Recorder of Douglas County, Nevada onMarch 27, 1974 as file No. 72456.

A.P.N. 29-414-05

Together with the rents, issues and profits thereof, and the rights to all governmental permits or licenses of all types which are necessary for the ordinary and intended use of the property, including but not limited to sewer and water hookup rights and water rights. Such rights shall be considered appurtenant to and part of the real property, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

For the Purpose of Securing (I) Performance of each agreement of Trustor incorporated by reference or contained herein. (2) Payment of the indebtedness evidenced by the promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$80,000.00 (eighty thousand dollars) payable to Beneficiary or order. (3) Payment of such further sums (Additional Advances) that may be advanced by the Beneficiary to the then record owner of said property plus interest thereon; and (4) all other monies owed to the beneficiary herein whether or not they originated from this transaction.

To Protect the Security of this Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (I) to (I4), inclusive, of the fictitious deed of trust recorded January 30, 1968 in the book and at the page of Official Records in the office of the county where said property is located, noted below opposite the name of such county, viz:

COUNTY	BOOK	PAGE	DOC. NO.
Douglas	57 Off. Rec.	115	40050
Elko	92 Off. Rec.	652	35747
Lyon	37 Off. Rec	341	100661
Ormsby	72 Off. Rec.	537	32867
Washoe	300 Off. Rec	517	107192

(which provisions are identical in all counties) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and performed said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations and parties

244849

Dated:\_

BALO HOSKY 12Ay MOND

personally appeared before me, a Notary Public, in and for said County and State, Sierra Investors known to me to be the persons who executed this instrument and acknowledged to me that they executed it. WITNESS my hand and official seal.

Signature

**Notary Public** 

STATE OF GALYFORNIA NEVADA COUNTY OF Douglas

\_, before me, the undersigned, a Notary Public in and for 1991 On\_February 11,

said State, personally appeared Raymond Baldhosky personally known to me to be the agent of the partnership that executed the within instrument and acknowledged to me

he executed the same for and on behalf of said

partnership and that said partnership executed the same.

WITNESS my hand and official seal.

OFFICIAL SEAL ROBIN MOORE

NOTARY PUBLIC - STATE OF MEYADA DUDGLAS COUNTY ద్దుకన్న జాన్లాడ్లు Feb. **28, 1994** 

Signature.

corm 3007 - (Agent of Partnership) First American Title Company

(This area for official notarial seal)

REQUESTED BY STEWART TITLE of BOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

FEB 14 P1:56

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SUZARMI BEAUGREAU

244849

\_ DEPUTY

BOOK **291** PAGE**1493**