

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSTH: That

TED L. PANNELL AND SYLVIA C. PANNELL , husband and wife as joint tenants

in consideration of \$10.00, the receipt of which in hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

DALE G. JOHNSTONE AND LENA M. JOHNSTONE husband and wife, as community property with right of survivorship...

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

LOT 466, AS SHOWN ON THE MAP OF THE RESUBDIVISION OF LOTS 91-A & B; 92-A & B; 93 THROUGH 96, AND 221 THROUGH 232, GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 10, 1967 AS DOCUMENT NO. 37049.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and and reversions, remainders, rents, issues or profits thereof.

Witness our hands this 13<sup>th</sup> day of Feb, 1991.

Ted L. Pannell  
TED L. PANNELL

Sylvia C. Pannell  
SYLVIA C. PANNELL

STATE OF NEVADA )  
 ) : SS  
COUNTY OF DOUGLAS )

On 2-13-91 personally appeared before me, a Notary Public, Ted L. Pannell & Sylvia C. Pannell personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Angela M. Smith  
Notary Public



WHEN RECORDED MAIL TO:  
DALE G. JOHNSTONE  
same as below

The Grantor(s) declare(s):  
Document Transfer Tax is \$77.00  
(X) Computed on full value of property conveyed

MAIL TAX STATEMENTS TO:  
MR. & MRS. JOHNSTONE  
971 Mitch Dr.  
GARDNERVILLE NV 89410

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

91 FEB 14 P2:07

SUZANNE MAUDREAU  
RECORDER **244853**  
\$5.00 PAID KJ DEPUTY

Sheerin, Walsh & Keele  
Attorneys at Law  
Carson City and  
Gardnerville, Nevada