

UCC-1 D88 (NV) STATE OF NEVADA  
**UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1**  
**IMPORTANT—Read instructions on back before filling out form**

31  
 Douglas

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

|   |  |   |  |
|---|--|---|--|
| 1. DEBTOR (LAST NAME FIRST)<br>Rivera, Tony   |  | 1A. SOCIAL SECURITY OR FEDERAL TAX NO.<br>[REDACTED] 2089               |  |
| 1B. MAILING ADDRESS<br>PO BOX 1017  |  | 1C. CITY, STATE<br>MINDEN, NV   |  |
| 1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)                          |  | 1F. CITY, STATE   |  |
|   |  | 1G. ZIP CODE<br>89423   |  |
| 2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)   |  | 2A. SOCIAL SECURITY OR FEDERAL TAX NO.                                  |  |
| 2B. MAILING ADDRESS   |  | 2C. CITY, STATE   |  |
| 2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)                          |  | 2F. CITY, STATE   |  |
|   |  | 2G. ZIP CODE  |  |
| 3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)   |  | 3A. FEDERAL TAX NO.   |  |
| 4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)                                |  | 4A. CITY, STATE   |  |
|   |  | 4B. ZIP CODE  |  |
| 5. SECURED PARTY<br>NAME<br>MAILING ADDRESS<br>CITY CARSON CITY STATE NV ZIP CODE 89702 |  | 5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. |  |
| 6. ASSIGNEE OF SECURED PARTY (IF ANY)<br>NAME<br>MAILING ADDRESS<br>CITY STATE ZIP CODE |  | 6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. |  |

7. This **FINANCING STATEMENT** covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown, if fixtures, include description of real property to which affixed or to be affixed; if oil, gas or minerals, include description of real property from which to be extracted).

THE PARAGRAPHS CHECKED BELOW DESCRIBE THE PROPERTY COVERED BY THIS **FINANCING STATEMENT**:

- (a) All of the debtors' household goods and sports/recreation equipment now located at the debtors' address shown above except those items prohibited by the Federal Trade Commission's Credit Practices Rule.
- (b) The following property located in or about debtors' premises at their address set forth above:

7A. Maximum amount of indebtedness to be secured at any one time (OPTIONAL)  
 \$ \_\_\_\_\_

8. Check  If Applicable

|  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> Proceeds of collateral are also covered | <input type="checkbox"/> Products of collateral are also covered | <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected | <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction |
|--|--|---|--|

9. (Date) Feb 13 19 91

Tony Rivera

By: Tony Rivera  
 SIGNATURE(S) OF DEBTOR(S) (TITLE)

Norwest Financial Inc

By: Michael Nowakowski, Credit Mgr.  
 SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

10. This Space for Use of Filing Officer  
 (Date, Time, File Number and Filing Officer)

07232

REQUESTED BY  
 Norwest Financial  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

91 FEB 15 10:23

SUZANNE BEAUDREAU  
 RECORDER

\$10<sup>00</sup> PAID \$0 DEPUTY  
 STANDARD FORM—FILING FEE \$2.00

11. Return Copy to

NORWEST FINANCIAL INC

NAME ADDRESS PO BOX 2549  
 CITY, STATE AND ZIP CARSON CITY, NV 89702

244876

(1) Filing Officer Copy - Numerical

THIS SPACE FOR USE OF FILING OFFICER