WHEN RECORDED MAIL TO: BRYN THOMAS MITCHELL 314 HULA HULA LONG BEACH, CA. 90805

Order No. scrow No. M49267CA R.P.T.T. 23.10 XX Based of full value Based on full value

less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, FRED J. BRICKNER and BRENDA J. BRICKNER, husband and wife as community property

(GRANTOR), does hereby grant, bargain, sell, and convey to BRYN THOMAS MITCHELL, AN UNMARRIED MAN

(GRANTEE), State of Nevada, all that real property in the County of DOUGLAS being Assessor's Parcel Number 29-415-10 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 955, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-415-10

OFFICIAL SEAL MARY E. FRY NOTARY PUBLIC - CALIFORNIA ORANGE COUNTY My comm. expires NOV 22, 1993

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand(s) this The day of February,

BRENDA

199

STATE OF NEWADA California

County of Orange )ss.

7ebroan 199 before me, a notary public, personally appeared

Fred J. Bridener An Brender J. Bridener - and personally known or proved to me to be the person(s) whose name(s) are subscribed to the

above instrument who acknowledged that  $\pm$  he $\mu$  executed the instrument.

Notary Public

MANOUKIAN, SCARPELLO & ALLING CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAMS STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

MAIL TAX STATEMENT TO: SAME AS ABOVE

BRICKNER

FOR RECORDER'S USE

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL PECORDS OF DOUGLAS CO . NEVADA

191 FEB 20 All 105

SUZANNE BEAUDREAU
RECORDER 2
SOPPAINK L NEOU 245068 PAIN DEPUTY BGOK **291** PAGE**2021** 

deed