

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STONEGATE, a limited partnership

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LYNONA COOK, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 1, as said lot is set forth on the Official Plat of STONEGATE UNIT NO. 1, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada on July 2, 1987, in Book 787, page 503, as Document No. 157644.

APN 25-600-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my _____ hand _____ this 15th day of February, 1991.

STATE OF NEVADA

COUNTY OF DOUGLAS

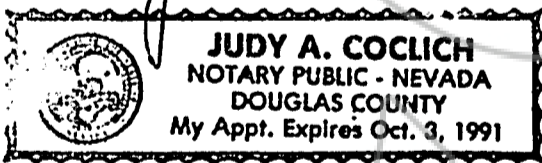
SS

STONEGATE, a limited partnership
BY: [Signature]
Raymond M. Smith, General Partner

On February 15, 1991 personally appeared before me, a Notary Public, RAYMOND M. SMITH

who acknowledged that _____ he _____ executed the above instrument.

[Signature]
Notary Public



The grantor(s) declare(s):
Documentary transfer tax is \$ 138.60
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS GRANTEE ABOVE

MANOUJKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701-4290, TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE: KINGSBURY SQUARE, P. O. BOX 3390, STATELINE, NEVADA 89449-3390, TELEPHONE (702) 588-6676

ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
LYNONA COOK
P. O. BOX 2475
MINDEN, NV 89423

FOR RECORDER'S USE

*REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

91 FEB 22 P3:30

SUZANNE BEAUDREAU
RECORDER **245346**
\$ 5.00 PAID [Signature] DEPUTY
BOOK **291** - PAGE **2617**