Filed for Record at Request of OLD STONE MORTGAGE CORPORATION . Name: P.O. BOX 1770 Address: SEATTLE, WA 98111 City & State: ATTN: SHIPPING DEPARTMENT DRAFTED BY: STEVEN ANDERSON/ kj ASSIGNMENT OF DEED OF TRUST/HORTGAGE-FOR VALUE RECEIVED, OLD STONE MORTGAGE CORPORATION, 500 - 108th Avenue N.E., Bellevue, Washington, 98004, hereby grants, conveys, assigns, and transfers to FLEET REAL ESTATE FUNDING CORP., 324 WEST EVANS ST., FLORENCE, S.C. 29501 all interest under that certain Mortgage/Deed of Trust identified below together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said -Nortgage/Deed of Trust, covering property as described: RECORDING INFORMATION GRANTOR/ DATE OF DATE DOCUMENT MORTGAGOR RECORDED RECORDING **BOOK-PAGE** MICROFILM # NUMBER 1/22/91 MICHAEL J. HARPER, AN UNMARRIED PERSON 1/28/91 243695 BK 191 PG 3368 TRUSTEE: STEWART TITLE OF DOUGLAS COUNTY DOUGLAS LEGAL DESCRIPTION: County, <u>NEVADA</u> State ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: LOT 11, IN BLOCK B, AS SET FORTH ON THE PLAT OF PINENUT MANOR NO. 1 FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 16, 1980, IN BOOK 680, PAGE 1361, AS DOCUMENT NO. 45348. ASSESSMENT PARCEL NO. 23-232-01 DATED THIS 4TH DAY OF FEBRUARY 19 91 OLD STONE MORTGAGE CORPORATION SEAL Maria A. Wold, Asst. Vice President State of Washington County of King day of FEBRUARY , 19<u>91</u>, before me, the undersigned, a Notary Public in and for the state of Washington, duly commissioned and sworn, personally appeared Maria A. Wold to me known to be the Asst. Vice President Stone Mortgage Corporation, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act of said corporation, for the uses and purposes therein mentioned, and on oath, stated that they are authorized to execute the said instrument and that the seal affixed (if any) is the

Witness my hand and official seal hereto affixed the day and year first above written:

FLEET LOAN # 5061152-8

6.

OSMC LOAN # 177970

corporate seal of said corporation.

1. 19. 18 19. 18.

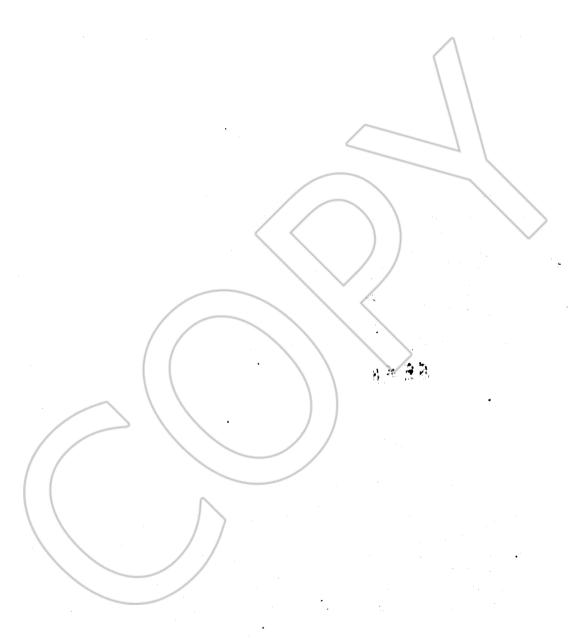
MAX

Notary Public in and for the State of Washington, residing at Woodinville Steven B. Anderson, my commission expires 12/09/93

This Space Provided for Recorder's Use.

245359

SEAL



REQUESTED BY

OLL Stone Mortgage

IN OFFICIAL RECORDS OF

DOUGLAS CO... HE VADA

'91 FEB 25 A10:45

SUZARNI BEAUDREAU 245359

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BOOK 291 PAGE 2640