

1 CASE NO. P-24296

NO _____

2 DEPT. NO. II

'91 FEB 25 A9:17

3

4

BARBARA POSE
P. GREGORY
BY _____ DEPUTY

5

6

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7

IN AND FOR THE COUNTY OF DOUGLAS

8

In the Matter of the Estate of:

9

JOHN E. COOK aka
JOHN ELLIOTT COOK,

ORDER CONFIRMING
DISTRIBUTION OF
REAL PROPERTY

10

Deceased.

11

12

Pursuant to this Court's Order Appointing Special

13

Administrator and for Letters of Special Administration filed on

14

December 4, 1990, and for good cause appearing,

15

IT IS HEREBY ORDERED that JOHN E. COOK, JR., Special

16

Administrator of the Estate of JOHN E. COOK aka JOHN ELLIOTT COOK,

17

be and he hereby is authorized, directed and instructed to

18

distribute an undivided one-half (1/2) interest in the real

19

property more particularly described on Exhibit "A" attached hereto

20

and incorporated herein by reference to the Estate of GRACE MARION

21

COOK, Deceased, JOHN E. COOK, JR., Executor, Ninth Judicial

22

District Court action number P-24220.

23

DATED this 25th day of February, 1991.

24

Norman C. Robinson

DISTRICT COURT JUDGE

25

26

27

28

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

CARSON CITY OFFICE
VALLEY BANK BUILDING
600 E. WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4052
TELEPHONE (702) 882-4877

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Being at a point on meander line of Lake Tahoe, whence the Meander Corner between Sections 3 and 10, T. 14 N., R. 18 E., M.D.B.&M., bears N. 30°14' W. 470 feet; thence N. 59°34' E. 324.71 feet along the southerly line of the Taylor property to the easterly corner of said property on the westerly side line of a 30-ft. roadway; thence S. 40°28' E. 95.75 feet along the westerly side line of said roadway:

Thence S. 56°48' W. 34.87 feet to the northerly corner of Lot 12, Block E. Glenbrook Links Subdivision, of record in the office of the Recorder of Douglas County, Nevada:

Thence continuing S. 56°48' W. 140 feet along the northwesterly side line of said Lot 12 extended, to the westerly side of a 40-ft. street of said Glenbrook Links Subdivision; thence S. 33°12' E. 63 feet along said street side line; thence S. 56°48' W. 170.65 feet to the meander line of Lake Tahoe; thence 30° W. 174.2 feet along said meander line to the place of beginning.

PARCEL 2:

Beginning at a point on the meander line of Lake Tahoe whence the meander corner between Sections 3 and 10 bears N. 30°14' W. 470 feet; thence S. 30°14' E. 174.2 feet along said meander line; thence S. 56°48' W. to the water line of Lake Tahoe; thence northwesterly 174 feet more or less along said water line of Lake Tahoe; thence N. 59°34' E. to the place of beginning.

TOGETHER with a right of way over that certain road as now located, or as it may be located hereafter, extending from the State Highway known as U.S. Route 50 to the hereinabove described property.

A.P.N. NO. 01-040-06

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

SEAL

DATE: 2/25/91
B. Reed Clerk of the 9th Judicial District Court of the State of Nevada, In and for the County of Douglas.

By [Signature] **EXHIBIT A**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 FEB 26 P3:19

SUZANNE BEAUDREAU
RECORDER

245539

\$6⁰⁰ PAID KE DEPUTY
BOOK 291 PAGE 3007