

RPTT # 3

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

WHEN RECORDED MAIL TO:

Manoukian, Scarpello & Alling, Ltd.
Post Office Box 3390
Stateline, NV 89449

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

SPECIAL ADMINISTRATOR'S DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the Estate of JOHN E. COOK, aka JOHN ELLIOTT COOK, Deceased, by and through JOHN E. COOK, JR., Special Administrator, pursuant to the Order of the Ninth Judicial District Court in Action No. P-24296, dated the 4th day of December, 1990, does hereby GRANT, BARGAIN, SELL and CONVEY unto the Estate of GRACE MARION COOK, Deceased, JOHN E. COOK, JR., Executor, all right, title and interest in and to that certain real property more particularly described as follows:

PARCEL 1:

Being at a point on meander line of Lake Tahoe, whence the Meander Corner between Sections 3 and 10, T. 14 N., R. 18 E., M.D.B.&M., bears N. 30°14' W. 470 feet; thence N. 59°34' E. 324.71 feet along the southerly line of the Taylor property to the easterly corner of said property on the westerly side line of a 30-ft. roadway; thence S. 40°28' E. 95.75 feet along the westerly side line of said roadway:

Thence S. 56°48' W. 34.87 feet to the northerly corner of Lot 12, Block E. Glenbrook Links Subdivision, of record in the office of the Recorder of Douglas County, Nevada:

Thence continuing S. 56°48' W. 140 feet along the northwesterly side line of said Lot 12 extended, to the westerly side of a 40-ft. street of said Glenbrook Links Subdivision; thence S. 33°12' E. 63 feet along said street side line; thence S. 56°48' W. 170.65 feet to the meander line of Lake Tahoe; thence 30° W. 174.2 feet along said meander line to the place of beginning.

245540

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-8878

CARSON CITY OFFICE
VALLEY BANK BUILDING
600 E. WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4062
TELEPHONE (702) 882-4577

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

PARCEL 2:


Beginning at a point on the meander line of Lake Tahoe whence the meander corner between Sections 3 and 10 bears N. 30°14' W. 470 feet; thence S. 30°14' E. 174.2 feet along said meander line; thence S. 56°48' W. to the water line of Lake Tahoe; thence northwesterly 174 feet more or less along said water line of Lake Tahoe; thence N. 59° 34' E. to the place of beginning.

TOGETHER with a right of way over that certain road as now located, or as it may be located hereafter, extending from the State Highway known as U.S. Route 50 to the hereinabove described property.

A.P.N. NO. 01-040-06


TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED this 25th day of January 1991.


JOHN E. COOK, JR.
Special Administrator for the
Estate of JOHN E. COOK aka
JOHN ELLIOTT COOK, Deceased

STATE OF Nevada)
 : ss.
County of Douglas)

On this 25th day of January, 1991 personally appeared before me, the undersigned Notary Public in and for the County and State aforesaid, JOHN E. COOK, JR., Special Administrator for the Estate of JOHN E. COOK aka JOHN ELLIOTT COOK, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

 SUSAN HENSON
Notary Public - State of Nevada
Appointment Recorded In Douglas County
MY APPOINTMENT EXPIRES JULY 11, 1992


NOTARY PUBLIC

deeds\admdced.lg

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3090
STATELINE, NEVADA 89449-3090
TELEPHONE (702) 588-6676
CARSON CITY OFFICE
VALLEY BANK BUILDING
600 E. WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4052
TELEPHONE (702) 882-4577

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'91 FEB 26 P3:20

SUZANNE BEAUDREAU
RECORDER **245540**
\$ 7.00 PAID KJ DEPUTY
BOOK **291** PAGE **3010**