

FILED

NO \_\_\_\_\_

1 CASE NO. P-24220

2 DEPT. NO. I

'91 FEB 25 A9:22

BARBARA REEB  
CLERK  
BY P. GREGORY DEPUT

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6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS

8 In the Matter of the Estate of:

9 GRACE MARION COOK,  
10 Deceased.

ORDER CONFIRMING  
DISTRIBUTION OF  
REAL PROPERTY

11 Pursuant to this Court's Decree Settling First and Final  
12 Account and Providing for Distribution filed simultaneously  
13 herewith,

14 IT IS HEREBY ORDERED that JOHN E. COOK, JR., Executor herein,  
15 be, and he is hereby authorized, directed and instructed to  
16 distribute all of the estate's interest, to-wit, an undivided one-  
17 half (1/2) interest in the real property more particularly  
18 described in Exhibit "1" attached hereto and by this reference  
19 incorporated herein as follows: An undivided one-quarter (1/4)  
20 interest unto JOHN ELLIOTT COOK, JR., as Trustee of the Trust  
21 established for the benefit of JOHN ELLIOTT COOK, JR., under the  
22 Will of GRACE MARION COOK, deceased, pursuant to the Decree  
23 establishing testamentary trust and ordering preliminary  
24 distribution thereto issued by the Superior Court of the State of  
25 California in and for the County of Marin, Action No. 20325, dated  
26 the 19th day of December, 1972, and an undivided one-quarter (1/4)  
27 interest unto SALLY COOK ADAMS, as Trustee of the Trust established  
28

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ATTORNEYS AT LAW

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1 for the benefit of SALLY COOK ADAMS, under the Will of GRACE MARION  
2 COOK, deceased, pursuant to the Decree establishing testamentary  
3 trust and ordering preliminary distribution thereto issued by the  
4 Superior Court of the State of California in and for the County of  
5 Marin, Action No. 20325, dated the 19th day of December, 1972.

6 DATED this 25th day of February, 1991.

7  
8 James C. Robinson  
9 DISTRICT COURT JUDGE

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24 CERTIFIED COPY

25 The document to which this certificate is attached is a  
26 full, true and correct copy of the original on file and of  
27 record in my office.

28 DATE: 2/25/91 **SEAL**  
D. Reed Clerk of the 7th Judicial District Court  
of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy

245541

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Being at a point on meander line of Lake Tahoe, whence the Meander Corner between Sections 3 and 10, T. 14 N., R. 18 E., M.D.B.&M., bears N. 30°14' W. 470 feet; thence N. 59°34' E. 324.71 feet along the southerly line of the Taylor property to the easterly corner of said property on the westerly side line of a 30-ft. roadway; thence S. 40°28' E. 95.75 feet along the westerly side line of said roadway:

Thence S. 56°48' W. 34.87 feet to the northerly corner of Lot 12, Block E. Glenbrook Links Subdivision, of record in the office of the Recorder of Douglas County, Nevada:

Thence continuing S. 56°48' W. 140 feet along the northwesterly side line of said Lot 12 extended, to the westerly side of a 40-ft. street of said Glenbrook Links Subdivision; thence S. 33°12' E. 63 feet along said street side line; thence S. 56°48' W. 170.65 feet to the meander line of Lake Tahoe; thence 30° W. 174.2 feet along said meander line to the place of beginning.

PARCEL 2:

Beginning at a point on the meander line of Lake Tahoe whence the meander corner between Sections 3 and 10 bears N. 30°14' W. 470 feet; thence S. 30°14' E. 174.2 feet along said meander line; thence S. 56°48' W. to the water line of Lake Tahoe; thence northwesterly 174 feet more or less along said water line of Lake Tahoe; thence N. 59°34' E. to the place of beginning.

TOGETHER with a right of way over that certain road as now located, or as it may be located hereafter, extending from the State Highway known as U.S. Route 50 to the hereinabove described property.

A.P.N. NO. 01-040-06

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'91 FEB 26 P3:21

**EXHIBIT 1**

SUZANNE ST ANDREAU  
RECORDER 245541  
\$7<sup>00</sup> PAID KO DEPUTY  
BOOK 291 PAGE 3013