

M48051705

RPTT 550⁰⁰

1 WHEN RECORDED MAIL TO:
2 Manoukian, Scarpello & Alling, Ltd.
3 Post Office Box 3390
4 Stateline, NV 89449

4 MAIL TAX STATEMENTS TO:
5 Cook Trusts
6 c/o Carol A. Granados
7 100 Bush Street, Ste. 2101
8 San Francisco, CA 94104

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the JOHN E. COOK REVOCABLE TRUST, by and through its Co-Trustees JOHN E. COOK, JR., THOMAS S. ADAMS, and EDWARD D. BURMEISTER, do hereby GRANT, BARGAIN, SELL and CONVEY an undivided one-quarter (1/4) interest to SALLY C. ADAMS and THOMAS S. ADAMS, Trustees of the THOMAS S. and SALLY C. ADAMS REVOCABLE TRUST, dated January 5, 1990, and an undivided one-quarter (1/4) interest to JOHN ELLIOTT COOK, JR. and SANDRA GEARY COOK, as Trustees of the COOK FAMILY REVOCABLE TRUST, dated October 16, 1989, in and to that certain real property more particularly described as follows:

PARCEL 1:

Being at a point on meander line of Lake Tahoe, whence the Meander Corner between Sections 3 and 10, T. 14 N., R. 18 E., M.D.B.&M., bears N. 30°14' W. 470 feet; thence N. 59°34' E. 324.71 feet along the southerly line of the Taylor property to the easterly corner of said property on the westerly side line of a 30-ft. roadway; thence S. 40°28' E. 95.75 feet along the westerly side line of said roadway:

Thence S. 56°48' W. 34.87 feet to the northerly corner of Lot 12, Block E. Glenbrook Links Subdivision, of record in the office of the Recorder of Douglas County, Nevada:

Thence continuing S. 56°48' W. 140 feet along the northwesterly side line of said Lot 12 extended, to the westerly side of a 40-ft. street of said Glenbrook Links Subdivision; thence S. 33°12' E. 63 feet along said street side line; thence S. 56°48' W. 170.65 feet to the meander line of Lake Tahoe; thence 30° W. 174.2 feet along said meander line to the place of beginning.

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245543

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6876

CARSON CITY OFFICE
VALLEY BANK CENTER
600 E. WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4052
TELEPHONE (702) 882-4577

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PARCEL 2:

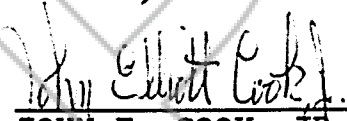
Beginning at a point on the meander line of Lake Tahoe whence the meander corner between Sections 3 and 10 bears N. 30°14' W. 470 feet; thence S. 30°14' E. 174.2 feet along said meander line; thence S. 56°48' W. to the water line of Lake Tahoe; thence northwesterly 174 feet more or less along said water line of Lake Tahoe; thence N. 59° 34' E. to the place of beginning.

TOGETHER with a right of way over that certain road as now located, or as it may be located hereafter, extending from the State Highway known as U.S. Route 50 to the hereinabove described property.

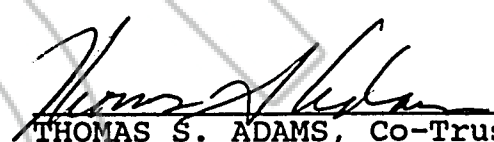
A.P.N. NO. 01-040-06

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED this 17 day of February 1991.



JOHN E. COOK, JR., Co-Trustee of
the JOHN E. COOK REVOCABLE TRUST



THOMAS S. ADAMS, Co-Trustee of
the JOHN E. COOK REVOCABLE TRUST



EDWARD D. BURMEISTER, Co-Trustee
of the JOHN E. COOK REVOCABLE
TRUST

1 STATE OF NEVADA)
: ss.
2 County of Douglas)

3 On this 29th day of January, 1991 personally
4 appeared before me, the undersigned Notary Public in and for the
5 County and State aforesaid, JOHN E. COOK, JR., Co-Trustee of the
6 JOHN E. COOK REVOCABLE TRUST, known to me to be the person
7 described in and who executed the foregoing instrument, who
8 acknowledged to me that he executed the same freely and voluntarily
9 and for the uses and purposes therein mentioned.



Susan Henson
NOTARY PUBLIC

10 STATE OF California)
: ss.
11 County of San Francisco)

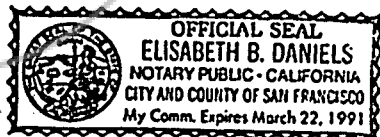
12 On this 19th day of February, 1991 personally
13 appeared before me, the undersigned Notary Public in and for the
14 County and State aforesaid, THOMAS S. ADAMS, Co-Trustee of the JOHN
15 E. COOK REVOCABLE TRUST, known to me to be the person described in
16 and who executed the foregoing instrument, who acknowledged to me
17 that he executed the same freely and voluntarily and for the uses
18 and purposes therein mentioned.



Carolyn V. Mason
NOTARY PUBLIC

19 STATE OF California)
: ss.
20 County of San Francisco)

21 On this 7th day of February, 1991 personally
22 appeared before me, the undersigned Notary Public in and for the
23 County and State aforesaid, EDWARD D. BURMEISTER, Co-Trustee of the
24 JOHN E. COOK REVOCABLE TRUST, known to me to be the person
25 described in and who executed the foregoing instrument, who
26 acknowledged to me that he executed the same freely and voluntarily
27 and for the uses and purposes therein mentioned.



Elisabeth B. Daniels
NOTARY PUBLIC

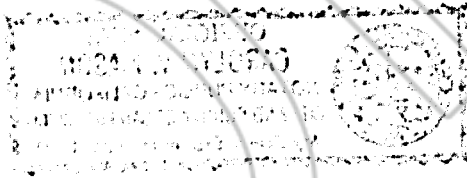
28 deeds\grant.lg

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ATTORNEYS AT LAW

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600 E. WILLIAM STREET, SUITE 301
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TELEPHONE (702) 882-4577

COPY



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 FEB 26 P3:24

SUZANNE BEAUDREAU
RECORDER **245543**
DEPUTY

\$8⁰⁰ PAID *KJ*

BOOK **291** PAGE **3020**