

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument Number 157458 on June 30, 1987, in Book 687 Page 4005, of Official Records of Douglas County, Nevada, and describing land therein as

SEE ATTACHED DESCRIPTION SHEET

Executed by John W. Hohman and Waynette K. Hohman, husband and wife as Trustor, in which Imperial Savings Association, a California Corporation is named as Beneficiary, and First American Title Company of Nevada as Trustee, be mailed to First Interstate Bank of Nevada, N.A. Minden Office at Post Office Box 68, Minden, Nevada.

Dated February 15, 1991

FIRST INTERSTATE BANK OF NEVADA, N.A.

STATE OF NEVADA

By 

ss.

COUNTY OF Douglas

M. L. Menesini, AVP & Assistant Branch Manager

On February 21, 1991 before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____


Title Order No. M49642 TDC

M. L. Menesini

Escrow or Loan No. _____

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

This space for Recorder's use

 **JANET G. ANDERSON**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JUNE 22, 1993

When recorded mail to:
First Interstate Bank of Nevada, N.A.
Minden Office

245545

P. O. Box 68
Minden, Nevada 89423

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All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M. D. B. & M., Douglas County, Nevada, more particularly described as follows:

Parcel No. 4, as set forth on that certain Parcel Map for John Robinson filed for record in the office of the County Recorder of Douglas County, Nevada, on January 24, 1978, in Book 178, Page 1466, of Official Records.

TOGETHER WITH an access and utility easement across the Southerly 30 feet of Parcels 2 and 3 as set forth on Parcel Map for John Robinson filed for record in the office of the County Recorder of Douglas County, Nevada, on January 24, 1978, in Book 178, Page 1466, of Official Records.

A.P.N. 27-180-21

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 FEB 26 P3:28

SUZANNE BEAUDREAU
RECORDER

245545

PRE-123/CT

\$6⁰⁰ PAID *KJ* DEPUTY

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