

WHEN RECORDED MAIL TO
THE GRANTEE AS FOLLOWS:
Manoukian, Scarpello & Alling
600 E Williams #301
Carson City, Nv 89701-4052
APN: 13-120-14

D.T.T. -0- Exempt No. 3
Purchase of Partnership Interest Only

QUITCLAIM DEED

THIS INDENTURE, made this 7th day of February,
1991, by and between FRANCIS J. GRISNIK III, PATRICIA C. GRISNIK,
and F. J. GRISNIK, INC., a Nevada corporation, hereinafter referred
to as "GRANTORS", and HIGHLAND MANOR ASSOCIATES, a Limited Partner-
ship, hereinafter referred to as "GRANTEE".

W I T N E S S E T H :

That the GRANTORS in consideration of the sum of ten dol-
lars (\$10.00) lawful money of the United States, and other good and
valuable consideration to them in hand paid by the GRANTEE, the
receipt and sufficiency of which is hereby acknowledged, do by these
present hereby release, remise and forever quitclaim unto the
GRANTEE and to its successors and assigns forever, all their right,
title and interest in and to that certain real property lying and
situate in Douglas County, State of Nevada, more particularly
described in Exhibit "A", attached hereto and incorporated herein by
this reference.

TOGETHER WITH all and singular the tenements, heredita-
ments and appurtenances thereto belonging or in anywise appertain-
ing, and the reversion and reversions, remainder and remainders,
rents, issues and profits thereof.

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TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said GRANTEE and to its heirs, successors and assigns forever.

IN WITNESS WHEREOF, the GRANTORS have set their hand on the day and year first above written.

Francis J. Grisnik III
FRANCIS J. GRISNIK III

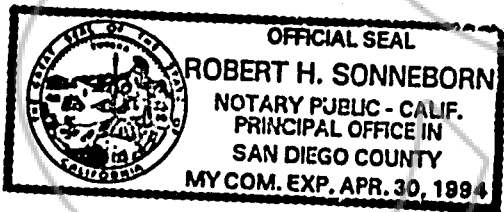
Patricia C. Grisnik
PATRICIA C. GRISNIK

F. J. GRISNIK, INC., a Nevada corporation

By Francis J. Grisnik III
FRANCIS J. GRISNIK III,
President

STATE OF CALIFORNIA)
 : ss.
COUNTY OF SAN DIEGO)

On 7 February, 1991, personally appeared before me, a notary public, FRANCIS J. GRISNIK III, personally known (or proved) to me to be the person whose name is subscribed to the foregoing document, and who acknowledged to me that he executed the foregoing document.



Robert H. Sonneborn
ROBERT H. SONNEBORN
NOTARY PUBLIC

STATE OF CALIFORNIA)
 : ss.
COUNTY OF SAN DIEGO)

On 7 February, 1991, personally appeared before me, a notary public, PATRICIA C. GRISNIK, personally known (or proved) to me to be the person whose name is subscribed to

EXHIBIT "A"

(LEGAL DESCRIPTION)

All that certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, described as follows:

DESCRIPTION

All that real property situate in the Southwest Quarter of the Northeast Quarter, and the Northwest Quarter of the Southeast Quarter of Section 7, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, described as follows:

Beginning at the Northwest corner of Lot 2, Block "B", Highland Estates Unit 4, as shown on the map thereof filed in the office of the County Recorder, Douglas County, Nevada, on May 2, 1978, thence along the North line of said Lot 2, North 89°38'07" East 530.00 feet to the Northeast corner of said Lot 2; thence North 89°38'07" East 11.00 feet; thence South 00°08'40" West 549.82 feet to the beginning of a tangent curve concave to the Northeast with a radius of 20.00 feet and a central angle of 90°30'33"; thence along said curve an arc length of 31.59 feet; thence South 89°38'07" West 101.00 feet to the beginning of a tangent curve concave to the Northwest with a radius of 20.00 feet and a central angle of 89°29'27"; thence along said curve an arc length of 31.24 feet; thence North 00°08'40" East 150.18 feet; thence South 89°38'07" West 480.00 feet; thence North 00°08'40" East 20.00 feet to the Southwest corner of said Lot 2; thence along the West line of said Lot 2, North 00°08'40" East 380.00 feet to the point of beginning.

A.P.N. 13-120-14

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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SUZANNE BEAUDREAU
RECORDER

\$8.00 PAID *KJ* DEPUTY
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