

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM B. EVANS, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to C.E. SWIFT AND SYLVIA L. SWIFT, husband and wife, as joint tenants, with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows:

Lot 30, as said lot is shown on the map of the Official Plat of GARDNERVILLE RANCHOS, filed in the office of the County Recorder of Douglas County, Nevada on November 30, 1965, in Book 1 of Maps, Page 40, File No. 26665.

A.P.N. 27-743-04

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 22nd day of October, 1990.

STATE OF NEVADA

COUNTY OF Washoe

SS

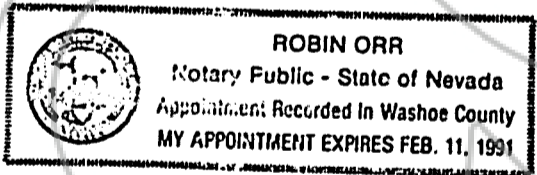
William B. Evans
WILLIAM B. EVANS

On December 24 1990 personally appeared before me, a Notary Public, William B. Evans

who acknowledged that he executed the above instrument.

Robin Orr

Notary Public



ORDER NO. M49197 DH
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Mr. and Mrs. C.E. Swift
P.O. Box 1977
Minden, Nevada 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ 55.00
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

C.E. Swift

P.O. Box 1977

Minden, Nevada 89423

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 FEB 26 P3:31

SUZANNE BEAUDREAU
RECORDER

\$5.00 PAID KJ DEPUTY **245547**
BOOK **291** PAGE **3031**

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

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