

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That MIKE R. NORMAN and SUZANNE G. NORMAN,
husband and wife as joint tenants with rights of survivorship

in consideration of \$ _____, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to MICHAEL R. NORMAN and SUZANNE G. NORMAN, husband and wife as
joint tenants iwth rights of survivorship

all that real property situate in the City of Minden County of Douglas
State of Nevada, bounded and described as follows:

Lot 89, in Block C, as shown on the map of WILDHORSE UNIT NO. 3,
A PLANNED UNIT DEVELOPMENT, filed for record in the office of the
County Recorder of Douglas County, State of Nevada, on July 2, 1990,
in Book 790, Page 26, as Document No. 229406. *At*

APN: 21-323-04

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hand S this 8th day of February 19 91

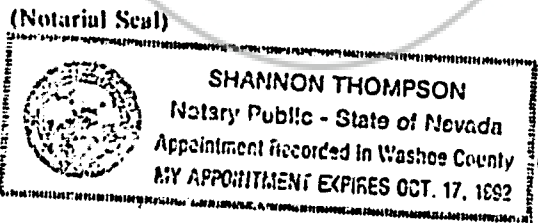
STATE OF NEVADA
COUNTY OF Washoe } SS.

On February 8, 1991
personally appeared before me, a Notary Public, Mike R. Norman and Suzanne G. Norman

[Handwritten Signature: Mike R. Norman]
[Handwritten Signature: Suzanne G. Norman]
Mike R. Norman
Suzanne G. Norman

who acknowledged that they executed the above instrument.

Signature *[Handwritten Signature: Shannon Thompson]*
(Notary Public)



ESCROW NO. }
ORDER NO. } DO-10453-SLB RECORDER'S INSTRUMENT NO.
WHEN RECORDED MAIL TO: Mr. and Mrs. Norman
1344 Bridle Way, Minden, NV

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'91 FEB 27 AM 10:03

SUZANNE BEAUDREAU
RECORDER **245580**
\$5⁰⁰ PAID *[Signature]* DEPUTY
BOOK **291** PAGE **3150**