ORDER NO: 02002091 DR

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

FRANCIS J. O'DONNELL and ANN M. O'DONNELL, husband and wife as community property, an undivided two-thirds (2/3) interest and JOHN F. O'DONNELL, who acquired title as a single man, an undivided one-third (1/3) interest

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to EDWARD ULYATE, Trustee of the EDWARD ULYATE FAMILY TRUST

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and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Being all of Lot 10, as shown on the map entitled CAVE ROCK ESTATES UNIT NO. 1, filed for record January 3, 1962, in the office of the County Recorder, Douglas County, Nevada, as Document No. 19323.

Assessment Parcel No. 03-126-05

Patricia Ann O'Donnell, wife of John F. O'Donnell herein joins in the execution of this conveyance for the purpose of releasing any interest which she may have or be presumed to have in the above described property.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 12 day of febivour Ann M. O'Donnell

DOWNEEL

ound O'DOKNELL

Lair U PATRICIA ANN O'DONNELL

):SS

COUNTY OF (

, personally appeared before me, a Notary + Portneia Ann O'Donnell 2' Darnell

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed THIS INSTRUMENT IS BEING RECORDED AS AN the same for the purposes therein stated. ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED

Notary Public

WHEN RECORDED MAIL TO: ED ULYATE 2871 NE 30TH STREET LIGHTHOUSE POINT, FL 33064

The Grantor(s) declare(s): Document Transfer Tax is \$357.50 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: ED ULYATE 2871 N.E. 30th St. Lighthouse Point, FL 33064

> HARTMAN & ARMSTRONG, LTD. Attorneys at Law 417 West Plumb Lane Reno. Nevada 89509



THEREIN.

OFFICIAL SEAL

ELIZABETH M. BOWLIN

NOTARY PUBLIC-CALIFORNIA PRINCIPAL OFFICE IN CONTRA COSTA COUNTY

My Commission Expires April 24, 1992

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION OFFICE OF LIABRADIAN EXTRESS OF THE PROPERTY OF T HADEL TITLE TO MENY REAL PROPERTY DESCRIBED Therein.

STEWART TITLE OF DOUGLAS COUNTY 391 PAGE 325

COUNTY OF DOUGLAS	\$ 88.
February 15, 1991	before me, the undersigned, a Notery Public in and for
aid State, personally appeared FRANCIS J. (O'DONNELL and
ANN M. O'DONNELL	
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nown to me to be the person S whose name S	
ubscribed to the within instrument and acknowledged to	DEIRDRE RANDOLPH
hat they executed the s	THE DESCRIPTION OF THE PROPERTY OF THE PROPERT
VITNESS my hand and official seal.	Appointment Recorded in Douglas County
	MY APPOINTMENT EXPIRES NOV. 1, 1993
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DEIRDRE RAN BOLPH Name (Typed of Relead)	
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OF RECORDER

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