

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 11.00**

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

Unincorporated area: City of _____, and

Realty not sold.

THIS INDENTURE WITNESSETH: That WILLIAM D. MILES, doing business as
MILES BROTHERS CONSTRUCTION

in consideration of \$ 10.00** the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to CHARLES F. KELLER, an unmarried man

all that real property situate in the _____ County of Douglas
State of Nevada, bounded and described as follows:

The North Half of the Southeast Quarter of the Northeast Quarter of the
North Half of Lot 1, of the Southwest Quarter of Section 6, Township 14 North,
Range 20 East, M.D.B. & M. *J*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness my hand this 1st day of March, 19 91

STATE OF NEVADA }
COUNTY OF Carson City } SS.

[Signature]
WILLIAM D. MILES, doing business as
MILES BROTHERS CONSTRUCTION

On March 1, 1991
personally appeared before me, a Notary Public,
in and for said State
WILLIAM D. MILES

personally known (or proved) to me to be
the person(s)
who acknowledged that he executed the above instrument.

Signature *Judy Tucker*
(Notary Public)

(Notarial Seal)

WHEN RECORDED MAIL TO:
Charles F. Keller
P. O. Box 459
Carson City, NV 89702

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 MAR -5 10:40

SUZANNE BEAUDREAU
RECORDER **245950**

500 PAID *[Signature]* DEPUTY

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