Grant, Bargain, Sale Deed

DO-16471-KH D-10438-TO

THIS INDENTURE WITNESSETH: That BRUCE J. SHIPMAN, I	IPMAN, TRUSTEE FOR THE PENSION PLAN (MONEY INC.
in consideration of \$ 10.00 , the receipt of whi	ich is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey toJOHN C. TELISCHAK and CHRISTINE	
·	THE THE PARTY OF T
joint tenants	
all that real property situate in the	County of Douglas
State of Nevada, bounded and described as follows:	
Lot 9, in Block C, of GLENBROOK UNIT 3A, a 3, filed in the office of the Recorder of as Instrument No. 45299, in Book 680 of March 3, 1981 in Book 381 of Office Nevada.	Douglas County, Nevada, on June 13, 1980
APN: 01-213-07	
Tourish and a state of the stat	
Fogether with all and singular the tenements, hereditaments and	
Witness my hand this 1st day o	of March . 19 91
\	
STATE OF NEW Cox California COUNTY OF Monterey SS.	Sund Showing truster
	BRUCE J. SHIPMAN, Trustee
on March 1, 1991 crsonally appeared before me, a Notary Public,	/
Bruce J. Shipman, Trustee**	
ho acknowledged that _he_executed the above instrument.	ESCROW NO. \ RECORDER'S
Luc. STOO	ORDER NOINSTRUMENT NO
ignature Mulli Clar	WHEN RECORDED MAIL TO:
(Notary Public)	Teleischak 112 Golden Gate Ave .
Notarial Scal) OFFICIAL SEAL	Belvedere, CA 94920
LESLIE ELLIS	
MONTEREY COUNTY-792557	
My Commission Expires May 29, 1992	
	FIRST CENTENIAL TITLE CO.
	FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

91 MAR -6 P3:07

SUZANHE BEAUDREAU
RECORDER 246093

\$5.00 PAID DK DEPUTY

. ROOK **391** PAGE **716**