

WHEN RECORDED MAIL TO:  
PHILIP M. BECK, TRUSTEE  
P. O. BOX 2370  
GARDNERVILLE, NV 89410

Order No.  
Escrow No. M49653JC  
R.P.T.T. \$169.95  
XX Based of full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby  
acknowledged, KIRK A. JOHNSON AND GINA JOHNSON, husband and wife, as joint  
tenants

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
PHILIP M. BECK and EVA B. BECK, TRUSTEES OF THE BECK LIVING TRUST DATED  
SEPTEMBER 15, 1986

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 29-101-06, specifically described as:  
(Continued)

Together with all singular the tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining, and any reversions,  
remainders, rents, issues or profits thereof.

Witness my hand(s) this 6th day of March, 1991.

STATE OF NEVADA

County of DOUGLAS )  
 )SS.

On March 6, 1991  
before me, a notary public,  
personally appeared  
KIRK A. JOHNSON AND  
GINA JOHNSON

*(Signature)*  
KIRK A. JOHNSON  
*(Signature)*  
GINA JOHNSON

*(Signature)*  
NOTARY PUBLIC - NEVADA  
DOUGLAS COUNTY  
My Appl. Expires Oct. 3, 1991

personally known or proved to  
me to be the person(s) whose  
name(s) are subscribed to the  
above instrument who ack-  
nowledged that they executed  
the instrument.

MAIL TAX STATEMENT TO:  
GRANTEES - SAME AS ABOVE

*(Signature)*  
Notary Public

MANOUKIAN, SCARPELLO & ALLING  
CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 WILLIAMS STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

.....  
FOR RECORDER'S USE

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

deed

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southeast 1/4 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East M. D. B. & M., described as follows:

COMMENCING at the centerline intersection of Palomino Lane and Mustang Lane, as shown on the map of Ruhenstroth Ranchos, filed in the office of the County Recorder of Douglas County, Nevada; thence West along the center line of Palomino Lane 330.81 feet; thence South along the Easterly line of Lots 32 and 33 as shown on said map and the extension thereof a distance of 921.66 feet to the true point of beginning for the herein described parcel; thence from the true point of beginning North 78°05' East a distance of 235.21 feet to a point in the Westerly line of a roadway; thence along the Westerly line of said roadway along a curve to the left having a radius of 300.0 feet, through a central angle of 21°47' for an arc length of 114.06 feet; thence leaving the Westerly line of said roadway South 56°18' West a distance of 329.46 feet; thence North a distance of 238.74 feet to the true point of beginning.

Also known as Lot 6, as shown on Unofficial Map of Thompson Acres Subdivision.

A.P.N. 29-101-06

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

91 MAR -6 P3:24

SUZANNE BEAUDREAU  
RECORDER  
246095  
\$6 PAID *KD* DEPUTY  
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