

APN 19-110-16  
19-110-17 DO-15360-Dm

1 When Recorded, Mail To:  
2 Manoukian, Scarpello & Alling  
3 600 East William Street, #301  
4 Carson City, Nevada 89701

5 Mail Tax Statement To:  
6 Roland and Joan Dreyer  
7 Post Office Box 254  
8 Minden, Nevada 89423

9 GRANT, BARGAIN AND SALE DEED

10 FOR VALUABLE CONSIDERATION, receipt of which is hereby  
11 acknowledged, ROLAND DREYER, does hereby, sell and convey to the  
12 ROLAND DREYER and JOAN P. DREYER, husband and wife, as their  
13 community property, all of right, title and interest in and to  
14 that certain lot, piece or parcel of land situate in the County  
15 of Douglas, State of Nevada, more particularly described as  
16 follows, to-wit:

17 See Exhibit "A" attached hereto and incorporated  
18 herein by reference.

19 TOGETHER WITH all water and water rights, ditch  
20 and ditch rights, diversionary structures or appurten-  
21 ances thereto.

22 TOGETHER WITH all tenements, hereditaments and appurtenances  
23 thereunto belonging or in anywise appertaining, and any  
24 reversion, remainders, rents, issues and profits thereof.

25 DATED this 6 day of March, 1991.

26 Roland Dreyer  
27 ROLAND DREYER

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246154

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

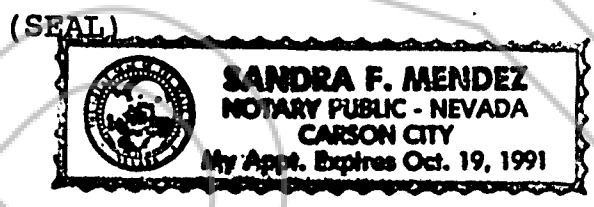
LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P. O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 568-6678

CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 E. WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4082  
TELEPHONE (702) 682-4577

1 STATE OF NEVADA )  
2 CARSON CITY ) : ss.

3 On this 6th day of March, 1991, personally appeared before  
4 me, a Notary Public, ROLAND DREYER, who acknowledged to me  
5 that he executed the foregoing document.

7 Sandra F. Mendez  
8 NOTARY PUBLIC



MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P. O. BOX 3390  
STATELINE, NEVADA 89419-3390  
TELEPHONE (702) 588-6676

CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 E. WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4052  
TELEPHONE (702) 882-4577

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EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

That certain parcel of land situate, lying and being in the Southeast 1/4 of Section 10, and in the West 1/2 of the Southwest 1/4 of Section 11, Township 12 North, Range 19 East, M.D.B.&M., described as follows:

Beginning at the quarter section corner common to Sections 10 and 15, Township 12 North, Range 19 East, M.D.B.&M.; thence North  $0^{\circ} 22'$  East along the quarter section line and fence, 1316.30 feet; thence South  $89^{\circ} 38'$  East 1106.50 feet to a point on the west side of the County Road; thence North  $26^{\circ} 02'$  West along the West line of the County Road 257.70 feet; thence North  $71^{\circ} 11'$  East across the County Road and along the fence line 2871.10 feet; thence South  $1^{\circ} 40' 30''$  West along the fence line, 1170.34 feet; Thence West along the fence line, 815.80 feet; thence South  $3^{\circ} 45'$  West along the fence line 1310.25 feet to a point which is 30 feet South of the fence corner on the North side of the County Road; thence North  $89^{\circ} 48'$  West along the section line between Sections 10 and 15 aforesaid, 2784.10 feet to the point of beginning.

Excepting therefrom all that portion of said land as described in Deed to William R. Tomerlin, recorded on August 31, 1977, in Book 877, at Page 2053, as Document No. 12555, Official Records.

Further Excepting therefrom all that portion of said land as described in Deed to Douglas County, Nevada for a public Highway and County road known as Brockliss Road, now known as Centerville Lane, Recorded on January 7, 1897, in Book K, of Deeds, at Page 193, and also that portion of said land as described in agreement to convey to the State of Nevada, recorded on January 6, 1950, in Book G, of Agreements, at Page 373, as Document No. 7228, known as Foothill Road.

Parcel 2:

All that certain piece or parcel of land situate, lying and being in the Northwest 1/4 of the Southeast 1/4 of Section 10, Township 12 North, Range 19 East, M.D.B.&M., described as follows:

Beginning at a point on the subdivision line and property line at the Southwest corner of the parcel, said point being described as bearing North  $24^{\circ} 07' 40''$  East, 1438.20 feet from the quarter corner common to Sections 10 and 15 Township 12 North, Range 19 East; thence North  $18^{\circ} 39'$  West along the Easterly right of way of the proposed West side highway 82.50 feet to a point; thence North  $71^{\circ} 11'$  East along the Northerly side of the parcel 465.12 feet to a point on the Westerly side of the present County Road; thence South  $26^{\circ} 02'$  East along the Westerly side of said County Road 257.70 feet to the subdivision line and the Southeast corner of the parcel; thence North  $89^{\circ} 38'$  West along the subdivision line 527.00 feet to the point of beginning.

246154

COPY

REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'91 MAR -8 AIO:23

SUZANNE BEAUDREAU  
RECORDER .. 246154  
\$ 8.00 PAID KQ DEPUTY  
BOOK 391 PAGE 858