Formerly DOUGLAS COUNTY TITLE CO., STEWART TITLE OF DOUGLAS COUNTY, Nevada corporation, herein called Trustee, does hereby grant and convey, but without covenant or warranty, express or implied, to HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership, herein called Grantee, the real property in the county of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

This conveyance is made pursuant to the authority and powers vested in said Trustee, as Trustee, Successor Trustee, or Substituted Trustee, under that certain Deed of Trust executed by PATRICK J. BROSNAN AND MARGARET R. BROSNAN, husband and wife as Trustor, recorded on June 26, 1990, as Document No. in Book 690, Page 3698, of Official Records in the Office of the 228925, Recorder of Douglas County, Nevada and pursuant to the Notice of Default recorded on November 14, 1990, as Document No. 238804, in Book 1190, Page 1923, of Official Records of said county. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by said Deed of Trust.

A Notice of Trustee's Sale was published once a week for three consecutive weeks commencing on February 14, 1991, in the RECORD-COURIER, a legal newspaper, and at least twenty-one days before the date fixed therein for sale, a copy of said Notice of Trustee's Sale was posted in three, or more, places in the County where said sale was to be held.

the time and place fixed in said Notice of Trustee's Sale, said Trustee did sell said property above described at public auction on March 8, 1991 to said Grantee, being the highest bidder therefore, for \$10,536.91, cash, lawful money of the United States in full satisfaction of the indebtedness then secured by said Deed of Trust.

Dated: March 8, 1991

STEWART TITLE OF DOUGLAS COUNTY, Formerly DOUGLAS COUNTY TITLE CO., INC. a Nevada

corporation

"Th

an Vice-President Ron Menninga,

On March 8, 1991, before me, a notary public in and for said state, personally appeared RON MENNINGA who is the Vice-President of STEWART TITLE OF DOUGLAS COUNTY, A Nevada corporation, personally known to me to be the above instrument on behalf of the said person executed the who corporation, and acknowledged to me that he executed the same for the purposes therein stated.

nelson Notary Public

Mail Tax Statements To:

Harich Tahoe Developments P.O. Box 5790

Stateline, Nv 89449

OFFICIAL SEAL FRANCA NELSON HOTARY PUBLIC - STATE OF HEVADA DOUGLAS COUNTY

My commission expires Jan. 8, 1994.

Documentary Transfer Tax \$ -0-

X Grantee was the Foreclosing Beneficiary Consideration \$10,536.91; unpaid debt \$10,536.91.

Signature of Declarant or Agent

246207

A Timeshare estate comprised of:

- PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:
 - (a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at page 711, Douglas County, Nevada, as Document No. 183624.
 - (b) Unit No. 301 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
 - PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
 - PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CCaR's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "use week" as more fully set forth in the CCaR's.

A Portion of APN 40-370- 19





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SUZAHKE BE AUDRE AU
RECORDER

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\$6 PAID \$600K DEPUTY PAGE 982