GRANT, BARGAIN, SALE DEED

THIS UNDERLUCKE WILLIESSETH: THE	THIS	INDE	NTURE	WITNESSETH:	That
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RICHARD G. THATCHER	, husband	of	the	grantee	herein
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in consideration of \$__10.00_, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

to hereby downs hereby do (bo) hereby country but and convey to
PATSY A. THATCHER, a married woman as her sole and separate proper
Grantee forever, all that real property situated in the County of
Lot 17, as shown on the Map of COCHRAN ESTATES SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada on December 23, 1970, as Document No. 50690.
Assessment Parcel No. 21-081-01
Together will all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.
Witness my hand this 8th day of March , 1991.
RICHARD G. THATCHER
STATE OF NEVADA iss. COUNTY OFDouglas_) day of, 19, before me, a Notary Public in and for said state, personally appeared Richard G Thatcher personally known (or proved) to me to be the person who executed the above instrument, and acknowledged to me that executed the same for the purposes stated therein.
OFFICIAL SCAL ROBIN MOORE HOTARY PUBLIC - STATE OF REVADA DOUGLAS COURTY By commission 8:37:38 Feb. 28, 1994. (Notary Public)
MAIL TAX STATEMENTS AND FOR RECORDER'S USE RECORDED DOCUMENT TO:
Patsy A. Thatcher
The Grantor(s) declare(s):
Documentary transfer tax is \$ NONE EXEMPT #46
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

791 MAR -8 P1:58

PAIL DEPUTY
BOOK 391 PACE 1026