

WHEN RECORDED MAIL TO:  
JOANNA L. BLOXHAM  
P. O. BOX 1762  
GARDNERVILLE, NV 89410

Order No.  
Escrow No. M49678JC  
R.P.T.T. 38.50  
x Based of full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, DONNA SHIPPS, an unmarried woman

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
JOANNA BLOXHAM, an unmarried woman

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 37-233-02, specifically described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 21, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 20, 1958, as Document No. 35464.

A.P.N. 37-233-02

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

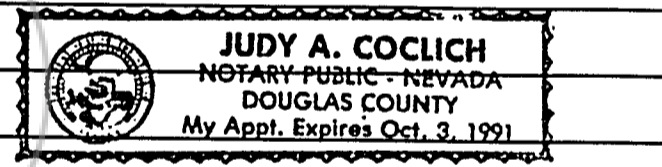
Witness my hand(s) this 8th day of March, 1991.

STATE OF NEVADA

County of DOUGLAS )  
 )SS.

On March 8, 1991  
before me, a notary public,  
personally appeared \_\_\_\_\_  
DONNA SHIPPS

*Donna Shipps*  
DONNA SHIPPS



personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that she executed the instrument.

MAIL TAX STATEMENT TO:  
JOANNA L. BLOXHAM

*Judy A. Coclich*  
Notary Public

.....  
FOR RECORDER'S USE

MANOUKIAN, SCARPELLO & ALLING  
CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 WILLIAMS STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

deed

'91 MAR -8 P3:32

SUZANNE BLAUGREAU  
RECORDER 246234  
\$5.00 PAID *KJ* DEPUTY  
BOOK 391 PAGE 1050