ORDER NO: 01-000410

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

Michael J. Berry and Donna Berry, husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Berry-Hinckley Enterprises, a Nevada General Partnership

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and

any reversions, remainders, rents, issues or profits thereof.
Witness our hands this 11th day of March, 1991.
* hul Ben
Michael J. Berry X and
Mac Deur.
Donna Berry
STATE OF hevada)
COUNTY OF Washoe):58
On $3-1/-9/$, personally appeared before me, a Notar
Public, michael J. Berry and Rona Berry

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed * tertica de de la cinitation en en entration en encia de capación en en entratecia de en esta en entratecia de the same for the purposes therein stated. Motory Public - Strate of Noverda Appliedra, Tiero In Introduce Gounty

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Notary Public

WHEN RECORDED MAIL TO: Berry-Hinckley Enterprises

6545 The Grantor(s) declare(s): Document Transfer Tax is \$0.00-

MAIL TAX STATEMENTS TO 4 = #10 as shown above

> HARTMAN & ARMSTRONG, LTD. Attorneys at Law 417 West Plumb Lane Reno, Nevada 89509

CAPOLA, STOCK

INV APPORTMENT EXPIRES FEE. 1, 1983

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

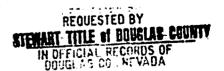
Being a portion of the Northeast 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

COMMENCING at the Southeast corner of Lot 39, as shown on the map of CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on July 19, 1965; thence North 89°46'07" East, a distance of 30.00 feet; thence South 38"54'53" West, a distance of 716.12 feet to a point on the Northeasterly right of way line of U.S. Highway 395; thence along said right of way line North 51°04' West, a distance of 30.00 feet to the True Point of Beginning; thence continuing along the Northeasterly right of way line of said U.S. Highway 395, North 51°04' East, a distance of 135.00 feet; thence North 38°54'53" East 100.00 feet; thence South 51°04' East, 135.00 feet; thence South 38°54'53" West, a distance of 100.00 feet to the Point of Beginning.

Assessment Parcel No. 25-431-03.

Together with a non-exclusive easement for roadway purposes that is described as follows:

Commencing at the most Southerly corner of the herein above conveyed parcel; thence North 38°54′53" East, along the Easterly line of said Parcel, a distance of 135.00 feet to the most Easterly corner thereof; thence South 51°04′ East, 30.00 feet; thence South 38"54′53, West, a distance of 135.00 feet to a point on the Northeasterly right-of-way line of U.S. Highway 395; thence along the right-of-way line North 51°04′ West, a distance of 30.00 feet to the Point of Beginning.



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