GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Har	vey M. Golden _, spouse of the Grantee herein
in consideration of \$\frac{10.00}{20.00}\$, th acknowledged, do(es) hereby Grant, Carol L. Golden, a married woman as he	e receipt of which is hereby
and to the heirs and assigns of such property situated in the <u>unincorp</u> <u>Douglas</u> , State of Nevada, bot	orated area County of
SEE "EXHIBIT A" ATTACHED HE	RETO AND MADE A PART HEREOF
"THE PURPOSE OF THIS CONVEYANCE IS THIS/HER RIGHT, TITLE AND INTEREST, HEREIN DESCRIBED PROPERTY AND TO HIS/HER SOLE AND SEPARATE PROPERTY.	COMMUNITY OR OTHERWISE IN THE VEST TITLE IN THE GRANTEE AS
Together with all and singular the appurtenances thereunto belonging o any reversions, remainders, rents,	r in anywise appertaining, and
Witness hand this 27t	day of February , 19 91
STATE OF NEVADA):SS.	
COUNTY OF Douglas)	\
	11 /11
On February 27, 1991	Aun M Rad
On February 27, 1991 personally appeared before me.	Harvey H. Oplden
a Notary Public, Harvey M. Golden	
Harvey 11. Golden	/ /
who acknowledged that he	\ \
executed the above instrument.	
	Betsy Lucker
Notary Public	Bets Hughes, witness
	Bets nugles, wropes
	WHEN RECORDED MAIL TO:
	_Carol L. Golden
	643 Riverside Road
The Grantor(s) declare(s):	North Palm Beach, FL 33408
Documentary transfer tax is	
\$ N/A EXEMPTION #6	
() computed on full value of	
property conveyed, or	
() computed on full value less value of liens and encumbrances	
remaining at time of sale.	
•	•
MAIL TAX STATEMENTS TO:	
R.T.P.O.A. P.O. Box 5790	
Stateline, NV 89449	•

STATE OF <u>NEVADA</u> COUNTY OF <u>DOUGLAS</u>

On this 27 day of February 19 91 personally appeared
before me, the undersigned, a Notary Public in and for the County of Douglas, State
of Nevada, Betsy Hughes , known to me or has proved to me to be
tha same person whose name is subscribed to the attached instrument as a witness to
the signatures of Harvey M. Golden
and upon oath did depose that she was present and saw him affix his
signature to the attached instrument and that thereupon he acknowledged
to her thathe executed the same freely and voluntarily and for the uses and
purposes therein mantioned, and that as such witness thereupon subscribed her name
to said instrument as witness therefo.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp
at my office in the County of Douglas, the day and year this certificate first above
written.
Mylla Cicle
Signature of Notary
ANGELA EICKE
Control Navada
Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES FEB. 15, 1994
MINI COLUMNIA DE LA LA COLUMNIA DE LA COLUMNIA DEL COLUMNIA DEL COLUMNIA DE LA COLUMNIA DEL COLUMNIA DE LA COLUMNIA DE LA COLUMNIA DEL COLUMNIA DEL COLUMNIA DE LA COLUMNIA DE LA COLUMNIA DEL COLUMNIA D

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/102nd interest in and to that certain condominium as follows:

- An undivided 1/106th interest as tenants- in- common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (A) (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- Unit No._ (B) ' <u>167</u> as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, 19 East M.D.B.& M.; and
- An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on (B) the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCKL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Coverants Conditions and Postmictical recorded Insurance 1973 and and Postmictical Recorded Insurance 1975 and of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30. Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, provided for in the Fourth Amended and Restated recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the numbered years of the prime Spaces of Spaces. numbered years of the <u>prime</u> SEASON, as said quoted term is defined in he Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-286-09

STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL REGORDS OF DOUGLAS JOL NEVADA

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