	тнг	E RIDGE TAHOE
		BARGAIN, SALE DEED
THIS INDEN	URE, made this	3rd day of March , 19 91
		MENTS, a Nevada general partnership, Grantor, and
		nd and wife as joint
t	enants with right of	f survivorship
Grantee;		
	= -	VITNESSETH:
		he sum of TEN DOLLARS (\$10.00), lawful money of the
		by Grantee, the receipt whereof is hereby acknowledged
		ell unto the Grantee and Grantee's heirs and assigns, all the
		iglas County, State of Nevada, more particularly describe
on Exhibit "A" attach	d hereto and incorp	orated herein by this reference;
#0.05##15D	• • • • • • • • • • • • • • • • • • • •	
		herediaments and appurtenances thereunto belonging of
	eversion and revers	ions, remainder and remainders, rents, issues and profi
thereof;		
CHRIECTTO	any and all matters o	of record, including taxes, assessments, easements, oil an
	•	ights of way, agreements and the Fourth Amended an
		ants, Conditions and Restrictions dated January 30, 198
		nent No. 96758, Book 284, Page 5202, Official Records of
		n time to time, and which Declaration is incorporated herei
by this reference as if		
by this tolerence as it	ino sumo woro rumy	Sot total librory
TO HAVE AN	D TO HOLD all an	d singular the premises, together with the appurtenance
unto the said Grantee		
IN WITNESS	WHEREOF, the Gr	antor has executed this conveyance the day and year fir
above written.	/	
	/	
STATE OF NEVADA		HARICH TAHOE DEVELOPMENTS,
SINIL OF METHO) ss.	a Nevada general partnership
COUNTY OF DOUG		By: Lakewood Development Inc.,
COUNTROL DOOC	und)	a Nevada corporation, general partner
On this _7 day of	March	a notada corporation, general partitet
19 91 , personally appe		y / /
public, Robert W. Dunbar	known to me to be the	
Treasurer and Chief Finar	cial Officer of Lakewoo	xd

Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.

By:_ Robert W. Dunbar, Treasurer, Chief Financial Officer

37-079-21-01

SPACE BELOW FOR RECORDER'S USE ONLY

Notary Public

SHARON GOODWIN

Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES JUNE 14, 1994

WHEN RECORDED MAIL TO

C. Gary Stroth Name Street Holly Stroth Address5602 Adenmoor Ave. City & Lakewood, CA. 90713

BOOK 391 PAGE 1731

246578

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
 Unit No. 079 as shown and defined on said last Condominium Plan
- (B) Condominium Plan.

PARCEL TWO

- easement for roadway and public utility (Λ) a non-exclusive purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and
- An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on (B) the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of of Official Records of Douglas County, State of Nevada. of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the prime season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-284-13

STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS COL HEVADA

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