GRANT, BARGAIN, SALE DEED

| as joint tenants with Right of Survivorship. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| in consideration of S 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell an |
| Convey to Wendell W. Quillen and Suzy Quillen, Husband and Wife, as joint tenants |
| with Right of Survivorship. |
| With Right of out 1702011ps |
| · |
| and to the heirs and assigns of such Grantee forever, all that real property situated in the |
| County of, State of Nevada, bounded and described as follows: |
| The Northerly 309.43 feet of Parcel D of "PARCEL MAP NO, 1 FOR FRANK T. & PAULETTE J. GOCHIE" as said map was recorded on April 22, 1977 in Book 477 at Page 1091 as Document No. 8623, Official Records of said Douglas County. |
| Said Parcel Contains 3.30 Acres, more or less. |
| The purpose of this deed is to cause an adjustment in the boundary line between A.P.N. 23-090-45 (shown per Document No. 145239) and A.P.N. 23-090-49 (shown per Document No. 63532). |
| This deed replaces the deed recorded in Book 1281 at page 1341 as Document No. 63532 and shows A.P.N. 23-090-49. |
| A Record of Survey supporting this Boundary Line Adjustment was recorded December 11, 1990 as Document No. 240930. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, ar any reversions, remainders, rents, issues or profits thereof. |
| Witness their hand S this day of, 19 |
| STATE OF NEVADA SS Weedle W |
| COUNTY OF DOUGLAS . Wendell W. Quitlen |
| on Telpuny 7, 1991 Sus Quelli |
| personally appeared before me, a Notary Public, (1) endell (1), () uillell. Suzy Offillen |
| Suzy Quillen |
| who acknowledged that |
| Dian P. Mary |
| Notary Public |
| LINDA L SLATER Notary Public — Nevada WHEN RECORDED MAIL TO: |
| Douglas County Wendell Quillen Wy Appointment Expires Nov. 14, 1992 |
| The grantor(s) declare(s): Documentary transfer tax is \$ 2480 Fremont Street Minden Nevada 89423 |
| Documentary transfer tax is \$ \(\subseteq \in \sin \sin \sin \sin \sin \sin \tan \in \sin \sin \sin \tan \in \sin |
| I) computed on full value less value of liens and FOR RECORDER'S USE encumbrances remaining at time of sale. |
| The state of the s |
| MAIL TAX STATEMENTS TO: |
| Wendell Quillen |
| 2480 Fremont Street |
| Minden, Nevada 89423 |
| REQUESTED BY Wey de la legards OF DOUGLAS GO. NEVADA |

'91 HAR 14 P2:37

SUZANNE BEAUDREAU

SOO RECORDER 246584

PAIU KO DEPUTY

BOOK 391 PAGE1741